|  | FOl | R OHF | USE |  |  |
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## 2004 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2004)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

|                 | PH Facility ID Number: 0040816  cility Name: EMERALD PARK HEALTH CARE CENTER  | 11               | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER  |
|-----------------|---|------------------|---|
| Ad<br>Co<br>Tel | dress: 9125 SOUTH PULASKI RD. EVERGREEN PARK Number City 7  unty: COOK ephone Number: (708) 425-3400 Fax # (708) 425-5086 | 50805<br>ip Code | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2004 to 12/31/2004 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.  Intentional misrepresentation or falsification of any information |
| Da              | Charitable Corp. Individual S   | RNMENTAL tate    | in this cost report may be punishable by fine and/or imprisonment.  (Signed)  (Type or Print Name)  (Type or Print Name)  (Title)  (Title)  (Signed)  (Date)  |
| IR!             |   |                  | (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT)  (Date)  (Print Name BOB KAGDA and Title) PARTNER  (Firm Name KRUPNICK BOKOR KAGDA & BROOKS, LTD & Address) 3750 W DEVON AVE, LINCOLNWOOD, IL 60712-1124  (Telephone) (847) 675-3585 Fax # (847) 675-5777   |
| In t<br>Na      | the event there are further questions about this report, please contact: me: BOB KAGDA Telephone Number: ( 847 ) 675-3585 |                  | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numb | er <u>EMERALD</u> F       | PARK HEALTH CA       | ARE CENTER          |                        |    | # 0040816 Report Period Beginning: 01/01/2004 Ending: 12/31/2004           |
|-------|---------------------|---------------------------|----------------------|---------------------|------------------------|----|--|
|       | III. STATISTICA     | L DATA                    |                      |                     |                        |    | D. How many bed-hold days during this year were paid by Public Aid?        |
|       | A. Licensure/c      | certification level(s) of | f care; enter number | r of beds/bed days, |                        |    | (Do not include bed-hold days in Section B.)                               |
|       |                     | with license). Date of    |                      | •                   |                        |    | •  |
|       | (                   |                           | <b>.</b>             | _                   |                        | _  | E. List all services provided by your facility for non-patients.           |
|       | 1                   | 2                         |                      | 3                   | 4                      |    | (E.g., day care, "meals on wheels", outpatient therapy)                    |
|       | 1                   |                           |                      | <u> </u>            | <del></del>            |    | NONE   |
|       | Dodo o4             |                           |                      |                     | T toward               |    | NONE   |
|       | Beds at             |                           |                      |                     | Licensed               |    |  |
|       | Beginning of        | Licensu                   |                      | Beds at End of      | <b>Bed Days During</b> |    | F. Does the facility maintain a daily midnight census? YES                 |
|       | Report Period       | Level of (                | Care                 | Report Period       | Report Period          |    |  |
|       |                     |                           |                      |                     |                        |    | G. Do pages 3 & 4 include expenses for services or                         |
| 1     | 163                 | Skilled (SNF              | ,                    | 163                 | 59,658                 | 1  | investments not directly related to patient care?                          |
| 2     |                     | Skilled Pedia             | atric (SNF/PED)      |                     |                        | 2  | YES X NO   |
| 3     | 86                  | Intermediat               | e (ICF)              | 86                  | 31,476                 | 3  |  |
| 4     |                     | Intermediat               | e/DD                 |                     |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?           |
| 5     |                     | Sheltered Ca              | are (SC)             |                     |                        | 5  | YES NO X   |
| 6     |                     | ICF/DD 16 o               | or Less              |                     |                        | 6  |  |
|       |                     |                           |                      |                     |                        |    | I. On what date did you start providing long term care at this location?   |
| 7     | 249                 | TOTALS                    |                      | 249                 | 91,134                 | 7  | Date started <u>2/11/1987</u>  |
|       |                     |                           |                      |                     |                        |    |  |
|       |                     |                           |                      |                     |                        |    | J. Was the facility purchased or leased after January 1, 1978?             |
|       | B. Census-For       | the entire report per     | iod.                 |                     |                        |    | YES X Date 01/01/1996 NO   |
|       | 1                   | 2                         | 3                    | 4                   | 5                      |    |  |
|       | Level of Care       | Patient Days              | by Level of Care an  | d Primary Source of | Payment                |    | K. Was the facility certified for Medicare during the reporting year?      |
|       |                     | Public Aid                |                      |                     |                        |    | YES X NO If YES, enter number  |
|       |                     | Recipient                 | Private Pay          | Other               | Total                  |    | of beds certified 32 and days of care provided 8,092                       |
| 8     | SNF                 | 7,935                     | 76                   | 8,092               | 16,103                 | 8  |  |
| 9     | SNF/PED             |                           |                      |                     |                        | 9  | Medicare Intermediary MUTUAL OF OMAHA                                      |
| 10    | ICF                 | 71,411                    | 426                  | 153                 | 71,990                 | 10 |  |
| 11    | ICF/DD              |                           |                      |                     |                        | 11 | IV. ACCOUNTING BASIS   |
| 12    | SC                  |                           |                      |                     |                        | 12 | MODIFIED   |
| 13    | DD 16 OR LESS       |                           |                      |                     |                        | 13 | ACCRUAL X CASH* CASH*  |
| 14    | TOTALS              | 79,346                    | 502                  | 8,245               | 88,093                 | 14 | Is your fiscal year identical to your tax year? YES X NO                   |
|       | G <b>B</b>          | (0.1                      |                      | . 11                |                        |    | T V 10/01/0004 F: LV 10/01/0004  |
|       |                     | cupancy. (Column 5, 1     | •                    | otal licensed       |                        |    | Tax Year: 12/31/2004 Fiscal Year: 12/31/2004                               |
|       | pea days or         | n line 7, column 4.)      | 96.66%               | _                   |                        |    | * All facilities other than governmental must report on the accrual basis. |

Page 3 12/31/2004 STATE OF ILLINOIS EMERALD PARK HEALTH CARE CENTE # 0040816 **Report Period Beginning:** 01/01/2004 **Ending:** 

|     | Tacinty Name & ID Number                          | ENTERALDIA               |                                       |                  |           | 0040010   | Keport I criou | Deginning. | 01/01/2007        | Enumg.  | 12/31/2007 |     |
|-----|---|--------------------------|---------------------------------------|------------------|-----------|-----------|----------------|------------|-------------------|---------|------------|-----|
|     | V. COST CENTER EXPENSES (through                  | <u>thout the report.</u> | , please round to<br>Costs Per Genera | o the nearest do | llar)     | Reclass-  | Reclassified   | Adjust-    | Adjusted          | EOD OHE | USE ONLY   |     |
|     | Operating Expenses                                | Salary/Wage              | Supplies                              | Other            | Total     | ification | Total          | ments      | Aujusteu<br>Total | FOR OHE | USE UNL I  |     |
|     | A. General Services                               | Salal y/ Wage            | Supplies<br>2                         | 3                | 4         | 5         | 6              | 7          | 8                 | 9       | 10         |     |
| 1   | Dietary   | 264,016                  | 36,384                                | 12,323           | 312,723   | 3         | 312,723        | ,          | 312,723           |         | 10         | 1   |
| 2   | Food Purchase                                     | 201,010                  | 348,628                               | 12,020           | 348,628   | (11,621)  | 337,007        | (1,455)    | 335,552           |         |            | 2   |
| 3   | Housekeeping                                      | 296,841                  | 34,369                                |                  | 331,210   | (11)021)  | 331,210        | (1,100)    | 331,210           |         |            | 3   |
| 4   | Laundry   | 91,143                   | 22,228                                | 5,257            | 118,628   |           | 118,628        | 244        | 118,872           |         |            | 4   |
| 5   | Heat and Other Utilities                          | , 3,2 10                 |                                       | 113,424          | 113,424   |           | 113,424        | 111        | 113,535           |         |            | 5   |
| 6   | Maintenance                                       | 71,966                   | 82,307                                | 53,083           | 207,356   |           | 207,356        | 7,035      | 214,391           |         |            | 6   |
| 7   | Other (specify):*                                 | . 1,200                  | 02,00.                                | 24,302           | 24,302    |           | 24,302         | 55         | 24,357            |         |            | 7   |
| 8   | TOTAL General Services                            | 723,966                  | 523,916                               | 208,389          | 1,456,271 | (11,621)  | 1,444,650      | 5,990      | 1,450,640         |         |            | 8   |
|     | B. Health Care and Programs                       |                          |                                       | ,                |           |           |                | ĺ          | , ,               |         |            |     |
| 9   | Medical Director                                  |                          |                                       | 12,000           | 12,000    |           | 12,000         |            | 12,000            |         |            | 9   |
| 10  | Nursing and Medical Records                       | 2,373,879                | 68,946                                | 20,530           | 2,463,355 |           | 2,463,355      |            | 2,463,355         |         |            | 10  |
| 10a | Therapy   | 62,061                   |                                       | 15,850           | 77,911    |           | 77,911         |            | 77,911            |         |            | 10a |
| 11  | Activities  | 138,006                  | 10,999                                | 2,730            | 151,735   |           | 151,735        |            | 151,735           |         |            | 11  |
| 12  | Social Services                                   | 264,489                  |                                       | 5,300            | 269,789   |           | 269,789        |            | 269,789           |         |            | 12  |
| 13  | Nurse Aide Training                               |                          |                                       |                  |           |           |                |            |                   |         |            | 13  |
| 14  | Program Transportation                            |                          |                                       |                  |           |           |                |            |                   |         |            | 14  |
| 15  | Other (specify):*                                 |                          |                                       |                  |           |           |                |            |                   |         |            | 15  |
| 16  | TOTAL Health Care and Programs                    | 2,838,435                | 79,945                                | 56,410           | 2,974,790 |           | 2,974,790      |            | 2,974,790         |         |            | 16  |
|     | C. General Administration                         |                          |                                       |                  |           |           |                |            |                   |         |            |     |
| 17  | Administrative                                    | 121,117                  |                                       | 56,000           | 177,117   |           | 177,117        | (60,138)   | 116,979           |         |            | 17  |
| 18  | Directors Fees                                    |                          |                                       |                  |           |           |                |            |                   |         |            | 18  |
| 19  | Professional Services                             |                          |                                       | 75,319           | 75,319    |           | 75,319         | 9,409      | 84,728            |         |            | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |                          |                                       | 23,459           | 23,459    |           | 23,459         | (3,873)    | 19,586            |         |            | 20  |
| 21  | Clerical & General Office Expenses                | 131,789                  | 34,623                                | 128,637          | 295,049   |           | 295,049        | (76,455)   | 218,594           |         |            | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |                          |                                       | 691,958          | 691,958   | 11,621    | 703,579        |            | 703,579           |         |            | 22  |
| 23  | Inservice Training & Education                    |                          |                                       |                  |           |           |                | 98         | 98                |         |            | 23  |
| 24  | Travel and Seminar                                |                          |                                       | 5,331            | 5,331     |           | 5,331          |            | 5,331             |         |            | 24  |
| 25  | Other Admin. Staff Transportation                 |                          |                                       | 8,297            | 8,297     |           | 8,297          | 989        | 9,286             |         |            | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |                          |                                       | 128,158          | 128,158   |           | 128,158        | 511        | 128,669           |         |            | 26  |
| 27  | Other (specify):*                                 |                          |                                       | 251,203          | 251,203   |           | 251,203        | (243,603)  | 7,600             | _       |            | 27  |
| 28  | TOTAL General Administration                      | 252,906                  | 34,623                                | 1,368,362        | 1,655,891 | 11,621    | 1,667,512      | (373,062)  | 1,294,450         |         |            | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 3,815,307                | 638,484                               | 1,633,161        | 6,086,952 |           | 6,086,952      | (367,072)  | 5,719,880         |         |            | 29  |

**Facility Name & ID Number** 

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

|   | Facility Name & ID#: EMERALD PARK HEALT | TH CARE C | ENTER   | #0040816 | Report Period Beginning: 01/01/2004  | En             | ding:  | 12/31/2004 |
|---|---|-----------|---------|----------|--------------------------------------|----------------|--------|------------|
|   | V.COST CENTER EXPENSES PAGE 3 COLU      | JMN 3 OTH |         |          |                                      |                |        |            |
|   | SCHED REF                               |           | TOTAL   | LINE     |                                      | ED REF         |        | TOTAL      |
|   | DIETARY                                 |           |         | 10       | NURSING                              |                |        |            |
|   | DIETITIAN CONSULTANT XVIII B 35-2       | 12,323    |         |          |                                      | I C 53-2       | (      |            |
|   | REPAIRS & MAINTENANCE                   | 0         |         | İ        | LABORATORY & XRAY EXPENSE            |                | (      |            |
|   |   | 0         | 12,323  |          | PURCHASED SERVICES                   |                | (      |            |
| } | HOUSEKEEPING                            |           |         |          |                                      | I B <u></u> -2 | (      | _          |
|   |   | 0         |         |          | RESTORATIVE NURSING CONSULTAN XVII   |                | (      |            |
|   |   | 0         | 0       |          |                                      | I B 37-2       | 4,128  |            |
| ļ | LAUNDRY                                 |           | •       |          |                                      | I B 39-2       | 12,702 | 2          |
|   | EQUIPMENT REPAIRS & MAINTENANCE         | 5,257     |         | Ī        | UTILIZATION REVIEW FEES XVII         |                | (      | _          |
|   |   | 0         | 5,257   |          | PHYSICIANS XVII                      |                | (      |            |
| 5 | HEAT & OTHER UTILITIES                  |           |         |          | PSYCHIATRIC XVII                     |                | (      |            |
|   | GAS HEAT                                | 43,786    |         |          | RN CONSULTANT XVII                   | I B 38-2       | (      | _          |
|   | ELECTRICITY                             | 47,965    |         |          | DENTAL                               |                | 3,700  |            |
|   | WATER                                   | 21,673    |         |          |                                      |                | (      | 20,53      |
|   | CABLE TV - LOBBY                        | 0         |         | 10a      | THERAPY                              |                |        |            |
|   |   | 0         | 113,424 |          | PHYSICAL THERAPY SERVICES            |                | (      | )          |
| 6 | MAINTENANCE                             |           |         |          | SPEECH THERAPY SERVICES              |                | (      | )          |
|   | GROUNDS MAINTENANCE                     | 4,064     |         |          | OCCUPATIONAL THERAPY SERVICES        |                | (      | )          |
|   | PAINTING & DECORATING                   | 269       |         |          | REHABILITATION CONSULTANT XVII       | I B <u></u> -2 | (      | )          |
|   | BUILDING REPAIRS                        | 0         |         |          | PHYSICAL THERAPY CONSULTANT XVII     | I B 40-2       | (      | )          |
|   | MAINTENANCE TRAVEL                      | 0         |         |          | OCCUPATIONAL THERAPY CONSULTA XVII   | I B 41-2       | (      | )          |
|   | EQUIPMENT MAINTENANCE & REPAIR          | 29,460    |         |          | RESPIRATORY THERAPY CONSULTAN' XVII  | I B 42-2       | 15,850 | )          |
|   | ELEVATOR MAINTENANCE & REPAIR           | 9,724     |         |          | SPEECH THERAPY CONSULTANT XVII       | I B 43-2       | (      | 15,85      |
|   | OUTSIDE LABOR                           | 0         |         | 11       | ACTIVITIES                           |                |        |            |
|   | EXTERMINATING SERVICE                   | 5,269     |         |          | CABLE TV - PATIENT ROOMS             |                | (      | )          |
|   | FIRE SERVICE                            | 4,297     |         |          | ACTIVITY REHAB CONSULTANT XVII       | I B 44-2       | 2,730  | )          |
|   |   | 0         |         |          |                                      |                | (      | 2,73       |
|   |   | 0         |         | 12       | SOCIAL SERVICES                      |                |        |            |
|   |   | 0         | 53,083  |          | SOCIAL REHABILITATION SERVICES       |                | (      | )          |
| , | OTHER                                   |           |         | -        | SOCIAL REHABILITATION CONSULTAN XVII | I B 45-2       | 5,300  |            |
|   | SCAVENGER                               | 11,326    | 1       |          | SOCIAL WORKER XVII                   | I B 45-2       | (      | )          |
|   | SECURITY SERVICE                        | 12,976    | 24,302  |          |                                      |                | (      | 5,30       |
| ) | MEDICAL DIRECTOR                        |           |         | 13       | NURSE AIDE TRAINING                  |                |        |            |
|   | MEDICAL DIRECTOR FEES XVIII B 36-2      | 12,000    | 12,000  |          | NURSE AIDE TRAINING COSTS            | XIII           | (      | )          |

|      | Facility Name & ID Number EMERALD PARK HEALTH CARE | CENTER      | #0      | 0040816 | Report Period Beginning: 01/01/2004  | Ending:            | 12/31/2004 |
|------|--|-------------|---------|---------|--------------------------------------|--------------------|------------|
|      | V.COST CENTER EXPENSES PAGE 3 COL                  | LUMN 3 OTHE | ER      |         |                                      |                    |            |
| LINE | SCHED REF  |             | TOTAL   | LINE    | SCHED R                              | <u> </u>           | TOTAL      |
| 14   | PROGRAM TRANSPORTATION                             |             |         | 22      | EMPLOYEE BENEFITS & PAYROLL TAXES    |                    |            |
|      | PATIENT TRANSPORTATION                             | 0           | 0       |         | FICA TAXES XIX                       | D 288,09           | 1          |
|      |  |             |         |         | UNEMPLOYMENT COMPENSATION XIX        | D 109,079          | 9          |
| 17   | ADMINISTRATIVE                                     |             |         |         | WORKERS COMPENSATION INSURANCI XIX   | D 129,249          | 9          |
|      | MANAGEMENT FEES XIX B                              | 56,000      | 56,000  |         | HOSPITALIZATION INSURANCE XIX        | D 126,25           | 4          |
| 18   | DIRECTORS FEES                                     | 0           | 0       |         | EMPLOYEE BENEFITS - OTHER XIX        | D 2,369            | 9          |
| 19   | PROFESSIONAL SERVICES                              |             |         |         | EMPLOYEE PHYSICAL EXAMS XIX          | D                  | 0          |
|      | DATA PROCESSING XIX C                              | 15,658      |         |         | INSURANCE - EXECUTIVE LIFE VI 21/XIX | D                  | 0          |
|      | ADMINISTRATIVE CONSULTANTS XIX C                   | 2,000       |         |         | PENSION/PROFIT SHARING PLANS XIX     | D 36,91            | 6          |
|      | PROFESSIONAL FEES XIX C                            | 57,661      |         |         | CHICAGO HEAD TAX XIX                 | D                  | 691,958    |
|      |  | 0           | 75,319  | 23      | INSERVICE TRAINING & EDUCATION       |                    |            |
| 20   | FEES,SUBSCRIPTIONS,PROMOTIONS                      |             |         |         | EDUCATION & SEMINARS                 |                    | 0          |
|      | ENTERTAINMENT & MARKETING VI 19 XIX F              | 0           |         |         |                                      |                    |            |
|      | ADV & PROMO-NON PATIENT RELATED VI 25 XIX F        | 0           |         | 24      | TRAVEL & SEMINARS                    |                    |            |
|      | EMPLOYEE WANT ADS XIX F                            | 2,854       |         |         | EDUCATION & SEMINARS XIX             | G 5,33             | 1          |
|      | CONTRIBUTIONS VI 20 XIX F                          | 500         |         |         | TRAVEL XIX                           | G                  | 0          |
|      | DUES & SUBSCRIPTIONS XIX F                         | 9,465       |         |         |                                      |                    | )          |
|      | LICENSES & PERMITS XIX F                           | 4,203       |         |         |                                      | (                  | 5,331      |
|      | PUBLIC RELATIONS-PATIENT RELATED XIX F             | 0           |         | 25      | ADMIN. STAFF TRANSPORTATION          |                    |            |
|      | ADVERTISING-YELLOW PAGES VI 28 XIX F               | 0           |         |         | TRANSPORTATION - STAFF               | 8,29               | 7 8,297    |
|      | TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX F       | 250         |         |         |                                      |                    |            |
|      | CONTRIBUTIONS - POLITICAL VI 20 XIX F              | 4,507       |         | 26      | INSURANCE - PROP. LIAB & MALPRACTICE |                    |            |
|      | HEALTH CARE WORKER BACKGROUND CHEC XIX F           | 1,680       | 23,459  |         | GENERAL INSURANCE                    | 128,158            | 128,158    |
| 21   | CLERICAL & GENERAL OFFICE EXPENSES                 |             |         |         |                                      |                    |            |
|      | BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES)       | 946         |         | 27      | OTHER                                |                    |            |
|      | EQUIPMENT REPAIR & MAINTENANCE                     | 6,014       |         |         | BAD DEBTS VI                         | 24 <b>251,20</b> 3 | 3          |
|      | OUTSIDE CLERICAL SERVICES                          | 21,000      |         |         |                                      |                    | 251,203    |
|      | PENALTIES / OVERDRAFT CHARGES VI 18                | 31,396      |         |         |                                      |                    |            |
|      | HOME OFFICE EXPENSE                                | 0           |         |         |                                      |                    |            |
|      | THEFT & DAMAGE LOSS                                | 0           |         |         |                                      |                    |            |
|      | TELEPHONE  | 20,297      |         |         | GRAND TOTAL COLUMN 3 OTHER           |                    | 1,633,161  |
|      | MESSENGER SERVICE                                  | 0           |         |         |                                      |                    |            |
|      | STAFF DEVELOPMENT                                  | 48,984      | 128,637 |         |                                      |                    |            |
|      |  |             |         |         |                                      |                    |            |

# EMERALD PARK HEALTH CARE CENTER EMPLOYEE MEAL RECLASSIFICATION (PAGE 3 SCHEDULE V COLUMN 5 LINES 2 AND 22) 12/31/2004

| TOTAL FOOD PURCHASE<br>LESS SALES TAX        | 348,628<br>(1,455) | PATIENT MEALS ADD EMPLOYEE MEALS    | 264279<br>9150   |
|--|--------------------|-------------------------------------|------------------|
| NET FOOD                                     | 347,173            | TOTAL MEALS/YEAR                    | 273429           |
| TOTAL PATIENT CENSUS<br>TIME 3 MEALS PER DAY | 88,093<br>3        | NET FOOD<br>DIVIDE TOTAL MEALS/YEAR | 347173<br>273429 |
| TOTAL PATIENT MEALS                          | 264279             | COST PER MEAL TIME EMPLOYEE MEALS   | 1.27<br>9150     |
| ADD # EMPLOYEE MEALS/DAY                     | 25                 |                                     |                  |
| TIME # DAYS                                  | 366                | EMPLOYEE MEAL RECLASSIFICATION      | 11621            |
| TOTAL EMPLOYEE MEALS                         | 9150               |                                     |                  |

### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per General Ledger |           |           | Reclass-  | Reclassified | Adjust-     | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|-------------------------|-----------|-----------|-----------|--------------|-------------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies                | Other     | Total     | ification | Total        | ments       | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2                       | 3         | 4         | 5         | 6            | 7           | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                         | 129,977   | 129,977   |           | 129,977      | 152,134     | 282,111   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                         |           |           |           |              |             |           |         |          | 31 |
| 32 | Interest                           |             |                         | 268       | 268       |           | 268          | 526,706     | 526,974   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                         |           |           |           |              | 437,228     | 437,228   |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                         | 1,100,966 | 1,100,966 |           | 1,100,966    | (1,100,966) |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                         | 34,642    | 34,642    |           | 34,642       | 6,937       | 41,579    |         |          | 35 |
| 36 | Other (specify):* OFFICE RENT      |             |                         | 3,500     | 3,500     |           | 3,500        | (3,500)     |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                         | 1,269,353 | 1,269,353 |           | 1,269,353    | 18,539      | 1,287,892 |         |          | 37 |
|    | Ancillary Expense                  |             |                         |           |           |           |              |             |           |         |          |    |
|    | E. Special Cost Centers            |             |                         |           |           |           |              |             |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                         |           |           |           |              |             |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 236,367                 | 363,072   | 599,439   |           | 599,439      |             | 599,439   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                         |           |           |           |              |             |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                         |           |           |           |              |             |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                         | 136,702   | 136,702   |           | 136,702      |             | 136,702   |         |          | 42 |
| 43 | Other (specify):*                  |             |                         |           |           |           |              |             |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 236,367                 | 499,774   | 736,141   |           | 736,141      |             | 736,141   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                         |           |           |           |              |             |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 3,815,307   | 874,851                 | 3,402,288 | 8,092,446 |           | 8,092,446    | (348,533)   | 7,743,913 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

# 0040816

**Report Period Beginning:** 

01/01/2004

12/31/2004

**Ending:** 

#### VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | In column 2   | 1 1          | 1 2       | 1 3     | 11 603 |
|----|---|--------------|-----------|---------|--------|
|    |   | 1            | Refer-    | OHF USE |        |
|    | NON-ALLOWABLE EXPENSES                                      | Amount       | ence      | ONLY    |        |
| 1  | Day Care  | \$           |           | \$      | 1      |
| 2  | Other Care for Outpatients                                  |              |           |         | 2      |
| 3  | Governmental Sponsored Special Programs                     |              |           |         | 3      |
| 4  | Non-Patient Meals   |              |           |         | 4      |
| 5  | Telephone, TV & Radio in Resident Rooms                     |              |           |         | 5      |
| 6  | Rented Facility Space                                       |              |           |         | 6      |
| 7  | Sale of Supplies to Non-Patients                            |              |           |         | 7      |
| 8  | Laundry for Non-Patients                                    |              |           |         | 8      |
| 9  | Non-Straightline Depreciation                               | (12,729)     | 30        |         | 9      |
| 10 | Interest and Other Investment Income                        |              |           |         | 10     |
| 11 | Discounts, Allowances, Rebates & Refunds                    |              |           |         | 11     |
| 12 | Non-Working Officer's or Owner's Salary                     |              |           |         | 12     |
| 13 | Sales Tax   | (1,455)      | 2         |         | 13     |
| 14 | Non-Care Related Interest                                   |              | 32        |         | 14     |
|    | Non-Care Related Owner's Transactions                       |              |           |         | 15     |
| 16 | Personal Expenses (Including Transportation)                |              |           |         | 16     |
| 17 | Non-Care Related Fees                                       | (250)        | 20        |         | 17     |
| 18 | Fines and Penalties   | (31,396)     | 21        |         | 18     |
| 19 | Entertainment   |              | 20        |         | 19     |
| 20 | Contributions   | (5,007)      | 20        |         | 20     |
| 21 | Owner or Key-Man Insurance                                  |              | 22        |         | 21     |
| 22 | Special Legal Fees & Legal Retainers                        |              |           |         | 22     |
| 23 | Malpractice Insurance for Individuals                       |              |           |         | 23     |
| 24 | Bad Debt  | (251,203)    | <b>27</b> |         | 24     |
| 25 | Fund Raising, Advertising and Promotional                   |              | 20        |         | 25     |
|    | Income Taxes and Illinois Personal                          |              |           |         |        |
| 26 | Property Replacement Tax                                    |              |           |         | 26     |
|    | Nurse Aide Training for Non-Employees                       |              | 20        |         | 27     |
| 28 | Yellow Page Advertising Other Attack Schodule, SEE BAGE 5.4 | //E MA1\     | 20        |         | 28     |
| 29 | Other-Attach Schedule SEE PAGE 5-A                          | (65,091)     |           | 0       | 29     |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)                           | \$ (367,131) |           | \$      | 30     |

|    | <b>OHF USE ONL</b> | Y  |    |    |    |  |
|----|--------------------|----|----|----|----|--|
| 48 |                    | 49 | 50 | 51 | 52 |  |

## B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|           |                                      | 1            | L         |    |
|-----------|--------------------------------------|--------------|-----------|----|
|           |                                      | Amount       | Reference |    |
| 31        | Non-Paid Workers-Attach Schedule*    | \$           |           | 31 |
| 32        | Donated Goods-Attach Schedule*       |              |           | 32 |
|           | Amortization of Organization &       |              |           |    |
| 33        | Pre-Operating Expense                |              |           | 33 |
|           | Adjustments for Related Organization |              |           |    |
| <b>34</b> | Costs (Schedule VII)                 | 18,598       |           | 34 |
| 35        | Other- Attach Schedule               |              |           | 35 |
| 36        | SUBTOTAL (B): (sum of lines 31-35)   | \$ 18,598    |           | 36 |
|           | (sum of SUBTOTALS                    |              |           |    |
| 37        | TOTAL ADJUSTMENTS (A) and (B)        | \$ (348,533) | 1         | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
|    | Barber and Beauty Shops         |     | X  |        |           | 41 |
|    | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

STATE OF ILLINOIS

EMERALD PARK HEALTH CARE CENTER

ID# 0040816

Report Period Beginning: 01/01/2004 Ending: 12/31/2004

Sch. V Line

Page 5A

|                        |        | Scn. v Line |
|------------------------|--------|-------------|
| NON-ALLOWABLE EXPENSES | Amount | Reference   |

|    | NON-ALLOWABLE EXPENSES | Amount   | Reference |    |
|----|------------------------|----------|-----------|----|
|    | DEFERRED MAINTENANCE   | \$ 3893  | 6         | 1  |
| 2  | MARKETING SALARIES     | (20,000) | 21        | 2  |
| 3  | STAFF DEVELOPMENT      | (48,984) | 21        | 3  |
| 4  |                        |          |           | 4  |
| 5  |                        |          |           | 5  |
| 6  |                        |          |           | 6  |
| 7  |                        |          |           | 7  |
| 8  |                        |          |           | 8  |
| 9  |                        |          |           | 9  |
| 10 |                        |          |           | 10 |
| 11 |                        |          |           | 11 |
| 12 |                        |          |           | 12 |
| 13 |                        |          |           | 13 |
| 14 |                        |          |           | 14 |
| 15 |                        |          |           | 15 |
| 16 |                        |          |           | 16 |
| 17 |                        |          |           | 17 |
| 18 |                        |          |           | 18 |
| 19 |                        |          |           | 19 |
| 20 |                        |          |           | 20 |
| 21 |                        |          |           | 21 |
| 22 |                        |          |           | 22 |
| 23 |                        |          |           | 23 |
| 24 |                        |          |           | 24 |
| 25 |                        |          |           | 25 |
| 26 |                        |          |           | 26 |
| 27 |                        |          |           | 27 |
| 28 |                        |          |           | 28 |
| 29 |                        |          |           | 29 |
| 30 |                        |          |           | 30 |
| 31 |                        |          |           | 31 |
| 32 |                        |          |           | 32 |
| 33 |                        |          |           | 33 |
| 34 |                        |          |           | 34 |
| 35 |                        |          |           | 35 |
| 36 |                        |          |           | 36 |
| 37 |                        |          |           | 37 |
| 38 |                        |          |           | 38 |
| 39 |                        |          |           | 39 |
| 40 |                        |          |           | 40 |
| 41 |                        |          |           | 41 |
| 42 |                        |          |           | 42 |
| 43 |                        |          |           | 43 |
| 44 |                        |          |           | 44 |
| 45 |                        |          |           | 45 |
| 46 |                        |          |           | 46 |
| 47 |                        |          |           | 47 |
| 48 |                        |          |           | 48 |
| 49 | Total                  | (65,091) |           | 49 |
|    |                        |          |           |    |

Facility Name & ID Number | EMERALD PARK HEALTH CARE CENTER **# 0040816 Report Period Beginning:** 01/01/2004 **Ending:** 12/31/2004 SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61

|     | SUMMARY OF PAGES 5, 5A, 0, 0A      | 1, 02, 00, 02, | 02, 01, 03, 01 | 1111(12) 01 |          |           |            |           |           |             |      |            | SUMMARY        |     |
|-----|------------------------------------|----------------|----------------|-------------|----------|-----------|------------|-----------|-----------|-------------|------|------------|----------------|-----|
|     | Operating Expenses                 | PAGES          | PAGE           | PAGE        | PAGE     | PAGE      | PAGE       | PAGE      | PAGE      | <b>PAGE</b> | PAGE | PAGE       | TOTALS         |     |
|     | A. General Services                | 5 & 5A         | 6              | 6A          | 6B       | <b>6C</b> | 6 <b>D</b> | <b>6E</b> | <b>6F</b> | <b>6G</b>   | 6H   | <b>6</b> I | (to Sch V, col | .7) |
| 1   | Dietary                            | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 1   |
| 2   | Food Purchase                      | (1,455)        | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | (1,455)        | 2   |
| 3   | Housekeeping                       | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 3   |
| 4   | Laundry                            | 0              | 0              | 244         | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 244            | 4   |
| 5   | Heat and Other Utilities           | 0              | 111            | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 111            | 5   |
| 6   | Maintenance                        | 3,893          | 282            | 2,860       | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 7,035          | 6   |
| 7   | Other (specify):*                  | 0              | 12             | 43          | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 55             | 7   |
| 8   | TOTAL General Services             | 2,438          | 405            | 3,147       | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 5,990          | 8   |
|     | B. Health Care and Programs        |                |                |             |          |           |            |           |           |             |      |            |                |     |
| 9   | Medical Director                   | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 9   |
| 10  | Nursing and Medical Records        | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 10  |
| 10a | 1 2                                | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 10a |
| 11  | Activities                         | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 11  |
| 12  | Social Services                    | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 12  |
| 13  | Nurse Aide Training                | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 13  |
| 14  | Program Transportation             | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 14  |
| 15  | Other (specify):*                  | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 15  |
| 16  | TOTAL Health Care and Programs     | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 16  |
|     | C. General Administration          |                |                |             |          |           |            |           |           |             |      |            |                |     |
| 17  | Administrative                     | 0              | 0              | 9,463       | (69,601) | 0         | 0          | 0         | 0         | 0           | 0    | 0          | (60,138)       | 17  |
| 18  | Directors Fees                     | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 18  |
| 19  | Professional Services              | 0              | 18             | 9,168       | 223      | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 9,409          | 19  |
| 20  | Fees, Subscriptions & Promotions   | (5,257)        | 0              | 1,384       | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | (3,873)        | 20  |
| 21  | Clerical & General Office Expenses | (100,380)      | 49             | 13,091      | 10,785   | 0         | 0          | 0         | 0         | 0           | 0    | 0          | (76,455)       |     |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 22  |
| 23  | Inservice Training & Education     | 0              | 0              | 98          | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 98             | 23  |
| 24  | Travel and Seminar                 | 0              | 0              | 0           | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 0              | 24  |
| 25  | Other Admin. Staff Transportation  | 0              | 0              | 678         | 311      | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 989            | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 59             | 452         | 0        | 0         | 0          | 0         | 0         | 0           | 0    | 0          | 511            | 26  |
| 27  | Other (specify):*                  | (251,203)      | 0              | 6,114       | 1,486    | 0         | 0          | 0         | 0         | 0           | 0    | 0          | (243,603)      | 27  |
| 28  | TOTAL General Administration       | (356,840)      | 126            | 40,448      | (56,796) | 0         | 0          | 0         | 0         | 0           | 0    | 0          | (373,062)      | 28  |
| -   | TOTAL Operating Expense            | (254.402)      |                | 42 505      | (5.500   |           |            |           |           |             |      |            | (2/5 052)      | 20  |
| 29  | (sum of lines 8,16 & 28)           | (354,402)      | 531            | 43,595      | (56,796) | 0         | U          | 0         | 0         | 0           | 0    | 0          | (367,072)      | 29  |

#### **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

|    |                                    |           |         |        |             |            |      |           |           |            |      |            | SUMMARY         |    |
|----|------------------------------------|-----------|---------|--------|-------------|------------|------|-----------|-----------|------------|------|------------|-----------------|----|
|    | Capital Expense                    | PAGES     | PAGE    | PAGE   | PAGE        | PAGE       | PAGE | PAGE      | PAGE      | PAGE       | PAGE | PAGE       | TOTALS          |    |
|    | D. Ownership                       | 5 & 5A    | 6       | 6A     | 6B          | 6 <b>C</b> | 6D   | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6H   | <b>6</b> I | (to Sch V, col. | 7) |
| 30 | Depreciation                       | (12,729)  | 341     | 362    | 164,160     | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 152,134         | 30 |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 31 |
| 32 | Interest                           | 0         | 444     | 0      | 526,262     | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 526,706         | 32 |
| 33 | Real Estate Taxes                  | 0         | 478     | 0      | 436,750     | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 437,228         | 33 |
| 34 | Rent-Facility & Grounds            | 0         | 0       | 0      | (1,100,966) | 0          | 0    | 0         | 0         | 0          | 0    | 0          | (1,100,966)     | 34 |
| 35 | Rent-Equipment & Vehicles          | 0         | 34      | 6,004  | 899         | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 6,937           | 35 |
| 36 | Other (specify):*                  | 0         | (3,500) | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | (3,500)         | 36 |
| 37 | TOTAL Ownership                    | (12,729)  | (2,203) | 6,366  | 27,105      | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 18,539          | 37 |
|    | Ancillary Expense                  |           |         |        |             |            |      |           |           |            |      |            |                 |    |
|    | E. Special Cost Centers            |           |         |        |             |            |      |           |           |            |      |            |                 |    |
| 38 | Medically Necessary Transportation | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 38 |
| 39 | Ancillary Service Centers          | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 39 |
| 40 | Barber and Beauty Shops            | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 40 |
| 41 | Coffee and Gift Shops              | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 41 |
| 42 | Provider Participation Fee         | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 42 |
| 43 | Other (specify):*                  | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 43 |
| 44 | TOTAL Special Cost Centers         | 0         | 0       | 0      | 0           | 0          | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 44 |
|    | GRAND TOTAL COST                   |           |         |        |             |            |      |           |           |            |      |            |                 |    |
| 45 | (sum of lines 29, 37 & 44)         | (367,131) | (1,672) | 49,961 | (29,691)    | 0          | 0    | 0         | 0         | 0          | 0    | 0          | (348,533)       | 45 |

01/01/2004 Ending:

12/31/2004

#### VII. RELATED PARTIES

**Facility Name & ID Number** 

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1                  |             | 2                     |      |                  | 3                               |                  |  |  |
|--------------------|-------------|-----------------------|------|------------------|---------------------------------|------------------|--|--|
| OWNERS             |             | RELATED NURSING HOMI  | ES   | OTHER REL        | OTHER RELATED BUSINESS ENTITIES |                  |  |  |
| Name               | Ownership % | Name                  | City | Name             | City                            | Type of Business |  |  |
| MARVIN MERMELSTEIN | 24.50       | SEE ATTACHED SCHEDULE |      | EKS MANAGEMENT   | LINCOLNWOOD                     | MANAGEMENT       |  |  |
| DORREN MERMELSTEIN | 24.50       |                       |      | EMI ENTERPRISES  | LINCOLNWOOD                     | CONSULTANT       |  |  |
| MORRIS ESFORMES    | 51.00       |                       |      | M. MERMELSTEIN   |                                 |                  |  |  |
|                    |             |                       |      | PARTNERSHIP      | LINCOLNWOOD                     | REAL ESTATE      |  |  |
|                    |             |                       |      | IME REALTY CORP. | LINCOLNWOOD                     | HOME OFFICE      |  |  |
|                    |             |                       |      |                  |                                 |                  |  |  |
|                    |             |                       |      |                  |                                 |                  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization | 6 | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|----------|--------------------------------|---|----------------|----------------------|----|
|     |         |      |                           |          | N. CDI (10 )                   |   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount   | Name of Related Organization   |   | of Related     | Related Organization |    |
|     |         |      |                           |          | Name of Related Organization   |   | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 36   | OFFICE RENT               | \$ 3,500 | IME REALTY CORP.               |   | \$             | \$ (3,500)           | 1  |
| 2   | V       | 5    | UTILITIES                 |          |                                |   | 111            | 111                  |    |
| 3   | V       | 6    | REPAIRS/MAINT             |          |                                |   | 282            | 282                  | 3  |
| 4   | V       | 7    | ALARM SERVICE             |          |                                |   | 12             | 12                   | 4  |
| 5   | V       |      | PROFESSIONAL FEES         |          |                                |   | 18             | 18                   | 5  |
| 6   | V       | 21   | OFFICE EXPENSE            |          |                                |   | 49             | 49                   | 6  |
| 7   | V       |      | INSURANCE                 |          |                                |   | 59             | 59                   | 7  |
| 8   | V       | 30   | DEPRECIATION (SL)         |          |                                |   | 341            | 341                  | 8  |
| 9   | V       | 32   | INTEREST                  |          |                                |   | 444            | 444                  | 9  |
| 10  | V       | 33   | RE TAX                    |          |                                |   | 478            | 478                  | 10 |
| 11  | V       | 35   | STORAGE FEES              |          |                                |   | 34             | 34                   | 11 |
| 12  | V       |      |                           |          |                                |   |                |                      | 12 |
| 13  | V       |      |                           |          |                                |   |                |                      | 13 |
| 14  | Total   |      |                           | \$ 3,500 |                                |   | \$ 1,828       | \$ * (1,672)         | 14 |

 $<sup>\</sup>ensuremath{^*}$  Total must agree with the amount recorded on line 34 of Schedule VI.

0040816

01/01/2004 End

Ending: 12/31/2004

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         | X      | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6  | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|-----------|--------------------------------|----|----------------|----------------------|----|
|     |         |      |                           |           |                                |    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount    | Name of Related Organization   | of | of Related     | Related Organization | l  |
|     |         |      |                           |           | EVS MANACEMENT INC             |    | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      | OUTSIDE CLERICAL          | \$ 21,000 | EKS MANAGEMENT, INC            |    | \$             | \$ (21,000)          | 15 |
| 16  | V       |      | PAINTERS SALARIES         |           |                                |    | 2,860          | 2,860                | 16 |
| 17  | V       |      | SCAVENGER                 |           |                                |    | 43             | 43                   | 17 |
| 18  | V       |      | CFO SALARY                |           |                                |    | 9,463          | 9,463                | 18 |
| 19  | V       |      | PROFESSIONAL FEES         |           |                                |    | 9,168          | 9,168                | 19 |
| 20  | V       |      | WANT ADS/BACKGR CKS       |           |                                |    | 1,384          | 1,384                | 20 |
| 21  | V       |      | TOTAL OFFICE              |           |                                |    | 34,091         | 34,091               | 21 |
| 22  | V       | 23   | SEMINARS                  |           |                                |    | 98             | 98                   | 22 |
| 23  | V       | 25   | TRANSPORTATION            |           |                                |    | 678            | 678                  | 23 |
| 24  | V       |      | INSURANCE                 |           |                                |    | 452            | 452                  |    |
| 25  | V       |      | EMPLOYEE BENEFITS         |           |                                |    | 6,114          | 6,114                | 25 |
| 26  | V       |      | DEPRECIATION (SL)         |           |                                |    | 362            | 362                  | 26 |
| 27  | V       |      | EQUIPMENT RENT            |           |                                |    | 6,004          | 6,004                | 27 |
| 28  | V       | 4    | HOUSEKEEPING SALARIES     |           |                                |    | 244            | 244                  | 28 |
| 29  | V       |      |                           |           |                                |    |                |                      | 29 |
| 30  | V       |      |                           |           |                                |    |                |                      | 30 |
| 31  | V       |      |                           |           |                                |    |                |                      | 31 |
| 32  | V       |      |                           |           |                                |    |                |                      | 32 |
| 33  | V       |      |                           |           |                                |    |                |                      | 33 |
| 34  | V       |      |                           |           |                                |    |                |                      | 34 |
| 35  | V       |      |                           |           |                                |    |                |                      | 35 |
| 36  | V       |      |                           |           |                                |    |                |                      | 36 |
| 37  | V       |      |                           |           |                                |    |                |                      | 37 |
| 38  | V       |      |                           |           |                                |    |                |                      | 38 |
| 39  | Total   |      |                           | \$ 21,000 |                                |    | \$ 70,961      | § * 49,961           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

**Report Period Beginning:** 

#### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         | X      | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4                   | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|---------------------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                           |                     | -                              | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount              | Name of Related Organization   | of        | of Related     | Related Organization | Į. |
|     |         |      |                           |                     | G                              | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15  | V       | 34   | RENT                      | <b>\$</b> 1,100,966 | M. MERMELSTEIN PARTNERSHIP     | 1         | \$             | \$ (1,100,966)       | 15 |
| 16  | V       | 30   | SL DERPESIATION           |                     |                                |           | 164,160        | 164,160              | 16 |
| 17  | V       |      | INTEREST                  |                     |                                |           | 526,262        | 526,262              | 17 |
| 18  | V       | 33   | REAL ESTATE TAXES         |                     |                                |           | 436,750        | 436,750              | 18 |
| 19  | V       |      |                           |                     |                                |           |                |                      | 19 |
| 20  | V       |      |                           |                     |                                |           |                |                      | 20 |
| 21  | V       |      |                           |                     |                                |           |                |                      | 21 |
| 22  | V       |      |                           |                     |                                |           |                |                      | 22 |
| 23  | V       |      |                           |                     |                                |           |                |                      | 23 |
| 24  | V       |      |                           |                     |                                |           |                |                      | 24 |
| 25  | V       |      |                           |                     |                                |           |                |                      | 25 |
| 26  | V       |      |                           |                     |                                |           |                |                      | 26 |
| 27  | V       |      | MANAGEMENT FEES           | 88,093              | EMI ENTERPRISES, INC           |           |                | (88,093)             |    |
| 28  | V       |      | OFFICERS SALARY           |                     |                                |           | 18,492         | 18,492               | 28 |
| 29  | V       | 19   | ACCOUNTING FEES           |                     |                                |           | 223            | 223                  | 29 |
| 30  | V       | 21   | TOTAL OFFICE              |                     |                                |           | 10,785         | 10,785               | 30 |
| 31  | V       | 25   | TRANSPORTATION            |                     |                                |           | 311            | 311                  | 31 |
| 32  | V       |      | EMPLOYEE BENEFITS         |                     |                                |           | 1,486          | 1,486                | 32 |
| 33  | V       | 35   | AUTO LEASE                |                     |                                |           | 899            | 899                  | 33 |
| 34  | V       |      |                           |                     |                                |           |                |                      | 34 |
| 35  | V       |      |                           |                     |                                |           |                |                      | 35 |
| 36  | V       |      |                           |                     |                                |           |                |                      | 36 |
| 37  | V       |      |                           |                     |                                |           |                |                      | 37 |
| 38  | V       |      |                           |                     |                                |           |                |                      | 38 |
| 39  | Total   |      |                           | \$ 1,189,059        |                                |           | \$ 1,159,368   | \$ * (29,691)        | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

**Ending:** 

#### **VII. RELATED PARTIES (continued)**

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                  | 2     | 3           | 4         | 5              | 6                       |              | 7           |            | 8           |    |
|----|--------------------|-------|-------------|-----------|----------------|-------------------------|--------------|-------------|------------|-------------|----|
|    |                    |       |             |           |                | Average Hou             | rs Per Work  |             |            |             |    |
|    |                    |       |             |           | Compensation   | Week Devo               | oted to this | Compensatio | n Included | Schedule V. |    |
|    |                    |       |             |           | Received       | Facility and % of Total |              | in Costs    | for this   | Line &      |    |
|    |                    |       |             | Ownership | From Other     | Work                    | Week         | Reporting   | g Period** | Column      |    |
|    | Name               | Title | Function    | Interest  | Nursing Homes* | Hours                   | Percent      | Description | Amount     | Reference   |    |
| 1  | MARVIN MERMELSTEIN |       | ADMINISTRAT | 24.50     | SEE ATTACHED   |                         |              | MGMT FEES   | \$ 33,000  | 17-3        | 1  |
| 2  | MORRIS ESFORMES    |       | ADMINISTRAT | 51.00     |                |                         |              | MGMT FEES   | 23,000     | 17-3        | 2  |
| 3  |                    |       |             |           |                |                         |              |             |            |             | 3  |
| 4  |                    |       |             |           |                |                         |              |             |            |             | 4  |
| 5  |                    |       |             |           |                |                         |              |             |            |             | 5  |
| 6  |                    |       |             |           |                |                         |              |             |            |             | 6  |
| 7  |                    |       |             |           |                |                         |              |             |            |             | 7  |
| 8  |                    |       |             |           |                |                         |              |             |            |             | 8  |
| 9  |                    |       |             |           |                |                         |              |             |            |             | 9  |
| 10 |                    |       |             |           |                |                         |              |             |            |             | 10 |
| 11 |                    |       |             |           |                |                         |              |             |            |             | 11 |
| 12 |                    |       |             |           |                |                         |              |             |            |             | 12 |
| 13 |                    |       |             |           |                |                         |              | TOTAL       | \$ 56,000  |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

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STATE OF ILLINOIS Page 8

#### VIII. ALLOCATION OF INDIRECT COSTS

**Facility Name & ID Number** 

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

EMERALD PARK HEALTH CARE CENTER

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization EKS MANAGEMENT, INC **Street Address** 6865 N. LINCOLN

**Ending: 2/31/2004** 

City / State / Zip Code Phone Number LINCOLNWOOD, IL 60712

847 ) 674-5795

01/01/2004

Fax Number 847) 674-5794

|    | 1          | 2                     | 3                        | 4                  | 5                     | 6              | 7                     | 8        | 9                    |    |
|----|------------|-----------------------|--------------------------|--------------------|-----------------------|----------------|-----------------------|----------|----------------------|----|
|    | Schedule V |                       | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary      |          |                      |    |
|    | Line       |                       | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | <b>Cost Contained</b> | Facility | Allocation           |    |
|    | Reference  | Item                  | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6           | Units    | (col.8/col.4)x col.6 |    |
| 1  | 6          | PAINTERS SALARIES     | PATIENT DAYS             | 881,303            | 14                    | \$ 28,615      | \$ 28,615             | 88,093   | \$ 2,860             | 1  |
| 2  | 7          | SCAVENGER             | PATIENT DAYS             | 881,303            | 14                    | 429            |                       | 88,093   | 43                   | 2  |
| 3  |            | CFO SALARY            | PATIENT DAYS             | 881,303            | 14                    | 94,671         | 94,671                | 88,093   | 9,463                | 3  |
| 4  |            | PROFESSIONAL FEES     | PATIENT DAYS             | 881,303            | 14                    | 91,723         | 65,670                | 88,093   | 9,168                | 4  |
| 5  | 20         | WANT ADS/BACKGR CKS   | PATIENT DAYS             | 881,303            | 14                    | 13,841         |                       | 88,093   | 1,384                | 5  |
| 6  | 21         | TOTAL OFFICE          | PATIENT DAYS             | 881,303            | 14                    | 341,059        | 251,740               | 88,093   | 34,091               | 6  |
| 7  |            | SEMINARS              | PATIENT DAYS             | 881,303            | 14                    | 984            |                       | 88,093   | 98                   | 7  |
| 8  | 25         | TRANSPORTATION        | PATIENT DAYS             | 881,303            | 14                    | 6,783          |                       | 88,093   | 678                  | 8  |
| 9  |            | INSURANCE             | PATIENT DAYS             | 881,303            | 14                    | 4,521          |                       | 88,093   | 452                  | 9  |
| 10 |            | EMPLOYEE BENEFITS     | PATIENT DAYS             | 881,303            | 14                    | 61,166         |                       | 88,093   | 6,114                | 10 |
| 11 | 30         | DEPRECIATION (SL)     | PATIENT DAYS             | 881,303            | 14                    | 3,617          |                       | 88,093   | 362                  | 11 |
| 12 |            | EQUIPMENT RENT        | PATIENT DAYS             | 881,303            | 14                    | 60,061         |                       | 88,093   | 6,004                | 12 |
| 13 | 4          | HOUSEKEEPING SALARIES | PATIENT DAYS             | 881,303            | 14                    | 2,437          |                       | 88,093   | 244                  | 13 |
| 14 |            |                       |                          |                    |                       |                |                       |          |                      | 14 |
| 15 |            |                       |                          |                    |                       |                |                       |          |                      | 15 |
| 16 |            |                       |                          |                    |                       |                |                       |          |                      | 16 |
| 17 |            |                       |                          |                    |                       |                |                       |          |                      | 17 |
| 18 |            |                       |                          |                    |                       |                |                       |          |                      | 18 |
| 19 |            |                       |                          |                    |                       |                |                       |          |                      | 19 |
| 20 |            |                       |                          |                    |                       |                |                       |          |                      | 20 |
| 21 |            |                       |                          | <u> </u>           |                       |                |                       |          |                      | 21 |
| 22 |            |                       |                          | <u> </u>           |                       |                |                       |          |                      | 22 |
| 23 |            |                       |                          |                    |                       |                |                       |          |                      | 23 |
| 24 |            |                       |                          |                    |                       |                |                       |          |                      | 24 |
| 25 | TOTALS     |                       |                          |                    |                       | \$ 709,907     | \$ 440,696            |          | \$ 70,961            | 25 |

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STATE OF ILLINOIS Page 8A

#### VIII. ALLOCATION OF INDIRECT COSTS

**Facility Name & ID Number** 

|   |  | Name of Related Organization | EMI ENTERPRISES, INC  |
|---|--|------------------------------|-----------------------|
| A. Are there any costs included in this report which were | derived from allocations of central office | Street Address               | 6865 N. LINCOLN       |
| or parent organization costs? (See instructions.)         | YES X NO                                   | City / State / Zip Code      | LINCOLNWOOD, IL 60712 |
|   |  | Phone Number                 | ( 847) 674-5795       |

B. Show the allocation of costs below. If necessary, please attach worksheets.

EMERALD PARK HEALTH CARE CENTER

| Phone Number | ( 847) 674-5795 |
|--------------|-----------------|
| Fax Number   | ( 847) 674-5794 |

**Ending:** 2/31/2004

01/01/2004

|    | 1          | 2                 | 3                        | 4                  | 5                     | 6              | 7                | 8        | 9                    |    |
|----|------------|-------------------|--------------------------|--------------------|-----------------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                   | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                   | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | <b>Item</b>       | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  |            |                   | PATIENT DAYS             | 881,303            | 14                    | \$ 185,000     | \$ 185,000       | 88,093   |                      | 1  |
| 2  | 19         |                   | PATIENT DAYS             | 881,303            | 14                    | 2,230          |                  | 88,093   | 223                  | 2  |
| 3  |            |                   | PATIENT DAYS             | 881,303            | 14                    | 107,899        | 87,197           | 88,093   | 10,785               | 3  |
| 4  |            |                   | PATIENT DAYS             | 881,303            | 14                    | 3,109          |                  | 88,093   | 311                  | 4  |
| 5  |            |                   | PATIENT DAYS             | 881,303            | 14                    | 8,991          |                  | 88,093   | 899                  | 5  |
| 6  | 27         | EMPLOYEE BENEFITS | PATIENT DAYS             | 881,303            | 14                    | 14,871         |                  | 88,093   | 1,486                | 6  |
| 7  |            |                   |                          |                    |                       |                |                  |          |                      | 7  |
| 8  |            |                   |                          |                    |                       |                |                  |          |                      | 8  |
| 9  |            |                   |                          |                    |                       |                |                  |          |                      | 9  |
| 10 |            |                   |                          |                    |                       |                |                  |          |                      | 10 |
| 11 |            |                   |                          |                    |                       |                |                  |          |                      | 11 |
| 12 |            |                   |                          |                    |                       |                |                  |          |                      | 12 |
| 13 |            |                   |                          |                    |                       |                |                  |          |                      | 13 |
| 14 |            |                   |                          |                    |                       |                |                  |          |                      | 14 |
| 15 |            |                   |                          |                    |                       |                |                  |          |                      | 15 |
| 16 |            |                   |                          |                    |                       |                |                  |          |                      | 16 |
| 17 |            |                   |                          |                    |                       |                |                  |          |                      | 17 |
| 18 |            |                   |                          |                    |                       |                |                  |          |                      | 18 |
| 19 |            |                   |                          |                    |                       |                |                  |          |                      | 19 |
| 20 |            |                   |                          |                    |                       |                |                  |          |                      | 20 |
| 21 |            |                   |                          |                    |                       |                |                  |          |                      | 21 |
| 22 |            |                   |                          |                    |                       |                |                  |          |                      | 22 |
| 23 |            | _                 |                          | _                  |                       |                |                  |          |                      | 23 |
| 24 |            |                   |                          |                    |                       |                |                  |          |                      | 24 |
| 25 | TOTALS     |                   |                          |                    |                       | \$ 322,100     | \$ 272,197       |          | \$ 32,196            | 25 |

Page 8B **Facility Name & ID Number** EMERALD PARK HEALTH CARE CENTER 0040816 Report Period Beginning: 01/01/2004 **Ending: 2/31/2004** 

#### VIII. ALLOCATION OF INDIRECT COSTS

| A. Are there any costs included in this report which were | e derived from | allo | cations of centra | al offi | ce |
|---|----------------|------|-------------------|---------|----|
| or parent organization costs? (See instructions.)         | YES            | X    | NO                |         |    |

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization IME REALTY CORP. **Street Address** 6865 N. LINCOLN City / State / Zip Code Phone Number LINCOLNWOOD, IL 60712

847 ) 674-5795 Fax Number 847 ) 674-5794

|    | 1          | 2                 | 3                        | 4                  | 5                     | 6              | 7                     | 8        | 9                    |    |
|----|------------|-------------------|--------------------------|--------------------|-----------------------|----------------|-----------------------|----------|----------------------|----|
|    | Schedule V |                   | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary      |          |                      |    |
|    | Line       |                   | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | <b>Cost Contained</b> | Facility | Allocation           |    |
|    | Reference  | Item              | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6           | Units    | (col.8/col.4)x col.6 |    |
| 1  | 5          | UTILITIES         | PATIENT DAYS             | 312,263            | 14                    | \$ 9,942       | \$                    | 3,500    | \$ 111               | 1  |
| 2  | 6          | REPAIRS/MAINT     | PATIENT DAYS             | 312,263            | 14                    | 25,152         |                       | 3,500    | 282                  | 2  |
| 3  | 7          | ALARM SERVICE     | PATIENT DAYS             | 312,263            | 14                    | 1,056          |                       | 3,500    | 12                   | 3  |
| 4  |            | PROFESSIONAL FEES | PATIENT DAYS             | 312,263            | 14                    | 1,575          |                       | 3,500    | 18                   | 4  |
| 5  |            | OFFICE EXPENSE    | PATIENT DAYS             | 312,263            | 14                    | 4,388          |                       | 3,500    | 49                   | 5  |
| 6  | <b>26</b>  | INSURANCE         | PATIENT DAYS             | 312,263            | 14                    | 5,225          |                       | 3,500    | 59                   | 6  |
| 7  | 30         | DEPRECIATION (SL) | PATIENT DAYS             | 312,263            | 14                    | 30,446         |                       | 3,500    | 341                  | 7  |
| 8  |            | INTEREST          | PATIENT DAYS             | 312,263            | 14                    | 39,619         |                       | 3,500    | 444                  | 8  |
| 9  |            | RE TAX            | PATIENT DAYS             | 312,263            | 14                    | 42,669         |                       | 3,500    | 478                  | 9  |
| 10 | 35         | STORAGE FEES      | PATIENT DAYS             | 312,263            | 14                    | 3,011          |                       | 3,500    | 34                   | 10 |
| 11 |            |                   |                          |                    |                       |                |                       |          |                      | 11 |
| 12 |            |                   |                          |                    |                       |                |                       |          |                      | 12 |
| 13 |            |                   |                          |                    |                       |                |                       |          |                      | 13 |
| 14 |            |                   |                          |                    |                       |                |                       |          |                      | 14 |
| 15 |            |                   |                          |                    |                       |                |                       |          |                      | 15 |
| 16 |            |                   |                          |                    |                       |                |                       |          |                      | 16 |
| 17 |            |                   |                          |                    |                       |                |                       |          |                      | 17 |
| 18 |            |                   |                          |                    |                       |                |                       |          |                      | 18 |
| 19 |            |                   |                          |                    |                       |                |                       |          |                      | 19 |
| 20 |            |                   |                          |                    |                       |                |                       |          |                      | 20 |
| 21 |            |                   |                          |                    |                       |                |                       |          |                      | 21 |
| 22 |            |                   |                          |                    |                       |                |                       |          |                      | 22 |
| 23 |            |                   |                          |                    |                       |                |                       |          |                      | 23 |
| 24 |            |                   |                          |                    |                       |                |                       |          |                      | 24 |
| 25 | TOTALS     |                   |                          |                    |                       | \$ 163,083     | \$                    |          | \$ 1,828             | 25 |

EMERALD PARK HEALTH CARE CENTE

# 0040816

**Report Period Beginning:** 

01/01/2004 Ending:

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#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2                | 3               | 4                              | 5               | 6                | 7                      | 8                | 9                              | 10   |    |
|----|------------------------------|------------------|-----------------|--------------------------------|-----------------|------------------|------------------------|------------------|--------------------------------|--|----|
|    | Name of Lender               | Related** YES NO | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note | Amou<br>Original | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related |                  |                 | - 1                            |                 |                  |                        |                  | ( g)                           | <u> </u>                                   |    |
|    | Long-Term                    |                  |                 |                                |                 |                  |                        |                  |                                |  |    |
| 1  | <b>RELATED PARTY: M.MERM</b> | ELSTEIN PA       | ARTNERSHIP      |                                |                 | \$               | \$                     |                  |                                | \$   | 1  |
| 2  | COLE TAYLOR BANK             | X                | MORTGAGE        |                                | 01/02           | 7,300,000        | 7,001,462              | 02/07            | 7.1250                         | 511,662                                    | 2  |
| 3  | LOAN COSTS                   | X                | LOAN COSTS      | W/O OVER LO                    | AN              | 73,000           | 30,417                 |                  |                                | 14,600                                     | 3  |
| 4  |                              |                  |                 |                                |                 |                  |                        |                  |                                |  | 4  |
| 5  |                              |                  |                 |                                |                 |                  |                        |                  |                                |  | 5  |
|    | Working Capital              |                  |                 |                                |                 |                  |                        |                  |                                |  |    |
| 6  | CHRYSLER FINANCIAL           | X                | AUTO LOAN       | \$810.00                       | 02/02           | 27,499           | 2,431                  | 02/05            | 3.9000                         | 268  | 6  |
| 7  |                              |                  |                 |                                |                 |                  |                        |                  |                                |  | 7  |
| 8  | MGMT ALLOCATION              |                  |                 |                                |                 |                  |                        |                  |                                | 444  | 8  |
| 9  | TOTAL Facility Related       |                  |                 | \$810.00                       |                 | \$ 7,400,499     | \$ 7,034,310           |                  |                                | \$ 526,974                                 | 9  |
| 10 | B. Non-Facility Related*     |                  |                 |                                | ı               |                  | ı                      | 1                |                                |  | 10 |
| 10 |                              |                  |                 |                                |                 |                  |                        |                  |                                |  | 10 |
| 11 |                              |                  |                 |                                |                 |                  |                        |                  |                                |  | 11 |
| 12 |                              |                  |                 |                                |                 |                  |                        |                  |                                |  | 12 |
| 13 |                              |                  |                 |                                |                 |                  |                        |                  |                                |  | 13 |
| 14 | TOTAL Non-Facility Related   |                  |                 |                                |                 | \$               | \$                     |                  |                                | \$   | 14 |
| 15 | TOTALS (line 9+line14)       |                  |                 |                                |                 | \$ 7,400,499     | \$ 7,034,310           |                  |                                | \$ 526,974                                 | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ N/A Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

# 0040816 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

**B. Real Estate Taxes** 

| D. Real Estate Taxes   |  |                               |                             |              |         | $\overline{}$ |
|--|--|-------------------------------|-----------------------------|--------------|---------|---------------|
| Real Estate Tax accrual used on 2003 report.   | <b>Important</b> , please see the next workshould bill must accompany the cost report. | eet, "RE_Tax". The real       | estate tax statement and    | \$           | 337,100 | 1             |
| 2. Real Estate Taxes paid during the year: (Indicate the   | tax year to which this payment applies. If payment                                     | covers more than one year, do | etail below.)               | \$           | 385,000 | 2             |
| 3. Under or (over) accrual (line 2 minus line 1).  |  |                               |                             | \$           | 47,900  | 3             |
| 4. Real Estate Tax accrual used for 2004 report. (Detail   | l and explain your calculation of this accrual on the                                  | lines below.)                 |                             | \$           | 388,850 | 4             |
| 5. Direct costs of an appeal of tax assessments which has (Describe appeal cost below. Attach copi                                     |  |                               |                             | \$           |         | 5             |
| 6. Subtract a refund of real estate taxes. You must offs classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For | y remaining refund.  | e real estate tax appeal      | board's decision.)          | \$           |         | 6             |
| 7. Real Estate Tax expense reported on Schedule V, lin   | e 33. This should be a combination of lines 3 thru 6                                   | ó.                            |                             | \$           | 436,750 | 7             |
| Real Estate Tax History:   |  |                               |                             |              |         |               |
| Real Estate Tax Bill for Calendar Year: 1999   | , , , , , , , , , , , , , , , , , , ,  |                               | FOR OHF USE ONLY            |              |         | T             |
| 2000<br>2001   | 283,073 10   | 13                            | FROM R. E. TAX STATEMENT FO | R 2003 \$    |         | 13            |
| 2002<br>2003   |  | 14                            | PLUS APPEAL COST FROM LINE  | 5 \$         |         | 14            |
| THE CURRENT YEAR REAL ESTATE TAX ACCRUA ON ~ 101% OF THE PRIOR YEAR REAL ESTATE TA   |  | 15                            | LESS REFUND FROM LINE 6     | \$           |         | 15            |
| THE PAYMENT ON LINE 2 APPLIES TO THE 2003 TA   | AX RILL  | 16                            | AMOUNT TO USE FOR RATE CAL  | CUI ATION \$ |         | 16            |

#### **NOTES:**

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2003 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2003 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2003.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2003 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2004 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2003 LONG TERM CARE REAL ESTATE TAX STATEMENT

|    |   | I EKWI CAKE KEAL EST.               | THE THE STATE OF T |
|----|---|-------------------------------------|--|
| \C | CILITY NAME EMERALD   | PARK HEALTH CARE CENTER             | COUNTY COOK  |
| \C | LILITY IDPH LICENSE NUMBE   | ER 0040816                          | _  |
| )N | TACT PERSON REGARDING   | THIS REPORT BOB KAGDA               |  |
| Œ. | EPHONE ( 847 ) 675-3585   | FAX#                                | : ( 847 ) 675-5777   |
|    | Summary of Real Estate Tax  |                                     | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |
|    | cost that applies to the operation home property which is vacant, | of the nursing home in Column D.    | the lines provided below. Enter only the portion of t<br>Real estate tax applicable to any portion of the nurs<br>of for purposes other than long term care must not be<br>calendar year 2003.   |
|    | (A)   | (B)                                 | (C) (D)  |
|    | Tax Index Number  | Property Description                | <u>Tax</u><br><u>Applicable</u><br><u>Total Tax</u> <u>Nursing Ho</u>  |
| ١. | 24-02-300-046-0000  | NURSING HOME                        | \$ 39,979.16 \$ 39,979.  |
| 2. | 24-02-300-047-0000  | NURSING HOME                        | \$ 230,014.16 \$ 230,014.  |
|    | 24-02-300-048-0000  | NURSING HOME                        | \$ <u>115,007.03</u> \$ <u>115,007</u> .   |
| ١. |   |                                     | \$ \$  |
|    |   |                                     | e e  |
|    |   |                                     | <u> </u>   |
|    |   |                                     | \$ \$  |
|    |   |                                     | \$ \$  |
| ). |   |                                     |  |
| 0. |   |                                     |  |
|    |   | TOTAL                               | S \$ 385,000.35 \$ 385,000.  |
|    | Real Estate Tax Cost Allocation                                   | <u>ons</u>                          |  |
|    |   | annly to more than one nursing home | e, vacant property, or property which is not directly  |

(Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

Attach a copy of the original 2003 tax bills which were listed in Section A to this statement. Be sure to use the 2003

C. Tax Bills

tax bill which is normally paid during 2004.

Page 10A

| Faail | ity Nama & ID Number EME  | DAI D DAD   | K HEALTH CARE CENTER   |                           | STATE O      | F ILLINOIS<br>0040816 |             | eriod Beginning: | 01/01/2004 Ending:                                     | Page 11<br>12/31/2004 |
|-------|---|-------------|--|---------------------------|--------------|-----------------------|-------------|------------------|--|-----------------------|
|       | UILDING AND GENERAL IN  |             |  |                           | #            | 0040010               | Keport i    | eriou beginning. | 01/01/2004 Ending.                                     | 12/31/2004            |
| A.    | Square Feet:  | 68,246      | B. General Construction Type:  | Exterior                  | BRICK        |                       | Frame       | STEEL            | Number of Stories                                      | 3                     |
| C.    | Does the Operating Entity?  |             | (a) Own the Facility   | X (b) Rent from           | a Related C  | Organization          | •           |                  | (c) Rent from Completely Un<br>Organization.           | related               |
|       | (Facilities checking (a) or (b)   | ) must comp | lete Schedule XI. Those checking (c)   | may complete Schedul      | le XI or Sch | edule XII-A.          | See instru  | ctions.)         | - <b>g</b>   |                       |
| D.    | Does the Operating Entity?  |             | X (a) Own the Equipment  | X (b) Rent equip          | pment from   | a Related O           | rganizatio  | n.               | (c) Rent equipment from Con<br>Unrelated Organization. | npletely              |
|       | (Facilities checking (a) or (b)   | ) must comp | lete Schedule XI-C. Those checking   | (c) may complete Scheo    | dule XI-C o  | Schedule X            | II-B. See i | nstructions.)    | 0  |                       |
| Е.    | (such as, but not limited to, a   | partments,  | this operating entity or related to the assisted living facilities, day training e footage, and number of beds/units | facilities, day care, ind | dependent li |                       |             |                  |  |                       |
|       |   |             |  |                           |              |                       |             |                  |  |                       |
|       |   |             |  |                           |              |                       |             |                  |  |                       |
|       |   |             |  |                           |              |                       |             |                  |  |                       |
|       |   |             |  |                           |              |                       |             |                  |  |                       |
| F.    | Does this cost report reflect :<br>If so, please complete the following |             | ation or pre-operating costs which a   | re being amortized?       |              |                       |             | YES              | X NO   |                       |
| 1.    | . Total Amount Incurred:  |             |  |                           | 2. Number    | r of Years O          | ver Which   | it is Being Amor | tized:   |                       |
| 3.    | . Current Period Amortization   | :           |  |                           | 4. Dates I   | curred:               |             |                  |  |                       |
|       |   | N           | ature of Costs:  | 9                         | _            |                       |             |                  |  |                       |
|       |   |             | (Attach a complete schedule deta   | ailing the total amount   | of organizat | non and pre-          | -operating  | costs.)          |  |                       |
| XI. C | OWNERSHIP COSTS:  |             |  |                           |              |                       |             |                  |  |                       |
|       | A. Land.  |             | Use  | Square Feet               | Voor         | Acquired              |             | 4<br>Cost        | <del></del>  |                       |
|       | A. Lallu.   | -           | 1 RESIDENT CARE  | Square reet               | 1 car        | 1996                  | 5 \$        | 50,000           | +1   |                       |
|       |   |             | 2  |                           |              |                       |             |                  | 2  |                       |
|       |   |             | 3 TOTALS   |                           |              |                       | \$          | 50,000           | 3  |                       |

STATE OF ILLINOIS Page 12 12/31/2004 0040816 **Report Period Beginning:** 01/01/2004 Ending:

Facility Name & ID Number EMERALD PARK HEALTH CARE CENTER XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1                     | g pepreention meruumg rinet Equipmen | 2        | 3           | 4            | 5            | 6        | 7             | 8           | 9            |    |
|----|-----------------------|--------------------------------------|----------|-------------|--------------|--------------|----------|---------------|-------------|--------------|----|
|    |                       | FOR OHF USE ONLY                     | Year     | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*                 | A                                    | Acquired | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  | 249                   |                                      | 1996     | 1976        | \$ 6,402,500 | \$ 164,160   | 30       | \$ 164,160    | \$          | \$ 1,715,530 | 4  |
| 5  |                       |                                      |          |             | (359,068)    |              |          |               |             |              | 5  |
| 6  |                       |                                      |          |             |              |              |          |               |             |              | 6  |
| 7  |                       |                                      |          |             |              |              |          |               |             |              | 7  |
| 8  |                       |                                      |          |             |              |              |          |               |             |              | 8  |
|    | Impro                 | ovement Type**                       |          |             |              |              | _        |               |             |              |    |
| 9  | BUILDING I            | MPROVEMENTS                          |          | 1987        | 65,253       |              | 20       | 3,263         | 3,263       | 57,744       | 9  |
| 10 | BUILDING I            | MPROVEMENTS                          |          | 1987        | 16,408       |              | 19       | 864           | 864         | 6,911        | 10 |
| 11 | BUILDING I            | MPROVEMENTS                          |          | 1987        | 1,924        |              | 15       |               |             | 1,924        | 11 |
|    |                       | MPROVEMENTS                          |          | 1987        | 7,771        |              | 5        |               |             | 7,771        | 12 |
|    |                       | MPROVEMENTS                          |          | 1988        | 9,570        |              | 20       | 479           | 479         | 7,519        | 13 |
|    |                       | MPROVEMENTS                          |          | 1988        | 6,960        |              | 19       | 366           | 366         | 6,080        | 14 |
|    |                       | MPROVEMENTS                          |          | 1989        | 7,955        |              | 20       | 398           | 398         | 3,509        | 15 |
|    |                       | MPROVEMENTS                          |          | 1989        | 5,500        |              | 15       | 189           | 189         | 5,500        | 16 |
|    |                       | MPROVEMENTS                          |          | 1990        | 34,570       |              | 20       | 1,729         | 1,729       | 25,390       | 17 |
|    | ELECTRICA             |                                      |          | 1991        | 1,658        |              | 31.5     | 53            | 53          | 726          | 18 |
|    | ELEVATOR              |                                      |          | 1991        | 75,000       |              | 31.5     | 2,381         | 2,381       | 28,952       | 19 |
|    | REMODELI              |                                      |          | 1991        | 3,668        |              | 31.5     | 116           | 116         | 1,513        | 20 |
|    | ALARM DET             |                                      |          | 1992        | 2,700        |              | 31.5     | 86            | 86          | 497          | 21 |
|    | <b>CURTAINS &amp;</b> |                                      |          | 1992        | 16,416       |              | 31.5     | 521           | 521         | 6,447        | 22 |
|    |                       | MPROVEMENTS                          |          | 1993        | 63,956       |              | 39       | 1,640         | 1,640       | 19,937       | 23 |
|    |                       | MPROVEMENTS                          |          | 1994        | 3,221        |              | 39       | 83            | 83          | 871          | 24 |
|    |                       | MPROVEMENTS                          |          | 1994        | 3,500        |              | 39       | 90            | 90          | 945          | 25 |
|    | HOT WATE              |                                      |          | 1994        | 1,985        |              | 39       | 51            | 51          | 535          | 26 |
|    |                       | MPROVEMENTS                          |          | 1995        | 9,054        | 232          | 39       | 232           |             | 2,204        | 27 |
|    |                       | LOORS IN ENTIRE FACILITY             |          | 1996        | 63,110       | 2,104        | 30       | 2,104         |             | 17,884       | 28 |
|    | WALLPAPE              |                                      |          | 1996        | 3,646        | 122          | 30       | 122           |             | 1,037        | 29 |
|    | DRAPERY &             |                                      |          | 1996        | 12,244       | 408          | 30       | 408           |             | 3,468        | 30 |
|    |                       | - DRIVEWAY                           | D DOOLEG | 1996        | 6,600        | 220          | 30       | 220           |             | 1,870        | 31 |
|    |                       | NG SHOWER ROOMS, BATHROOM & REHA     | AR KOOMS | 1996        | 171,960      | 5,732        | 30       | 5,732         |             | 47,400       | 32 |
|    |                       | ES & NURSING STATION                 |          | 1997        | 69,250       | 1,776        | 39       | 1,776         | 410         | 12,987       | 33 |
|    | KITCHEN E             |                                      |          | 1997        | 3,578        | 92           | 7        | 511           | 419         | 3,623        | 34 |
|    | FIRE DOOR             |                                      |          | 1997        | 520          | 13           | 1        | 74            | 61          | 525          | 35 |
| 36 |                       |                                      |          |             |              |              |          |               |             |              | 36 |

\*Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS
# 0040816 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

Facility Name & ID Number EMERALD PARK HEALTH CARE CENTER

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                          | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\top$ |
|----------------------------|-------------|--------------|--------------|----------|---------------|-------------|--------------|--------|
|                            | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |        |
| Improvement Type**         | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |        |
| 37 AIR CONDITIONER         | 1997        | \$ 2,205     | \$ 57        | 39       | \$ 57         | \$          | \$ 427       | 37     |
| 38 TIME CLOCK SYSTEM       | 1998        | 4,958        | 127          | 39       | 1 <b>27</b>   |             | 826          | 38     |
| 39 PLUMBING                | 1998        | 5,398        | 138          | 39       | 138           |             | 897          | 39     |
| 40 AIR CONDITIONING        | 1998        | 4,239        | 109          | 39       | 109           |             | 708          | 40     |
| 41 ROOF                    | 1998        | 1,562        | 40           | 39       | 40            |             | 260          | 41     |
| 42 TUCKPOINTING            | 1999        | 1,917        | 49           | 39       | 49            |             | 270          | 42     |
| 43 FIRE ALARM              | 1999        | 1,420        | 36           | 39       | 36            |             | 198          | 43     |
| 44 FENCE                   | 1999        | 3,367        | 86           | 39       | 86            |             | 473          | 44     |
| 45 WINDOWS                 | 1999        | 4,677        | 120          | 39       | 120           |             | 660          | 45     |
| 46 HVAC WORK               | 1999        | 2,946        | 76           | 39       | 76            |             | 418          | 46     |
| 47 PAINTING                | 1999        | 42,104       | 3,756        | 7        | 6,015         | 2,259       | 33,082       | 47     |
| 48 WALLPAPER               | 1999        | 4,804        | 429          | 7        | 686           | 257         | 3,773        | 48     |
| 49 CUBICLE CURTAINS        | 1999        | 17,937       | 1,600        | 7        | 2,562         | 962         | 14,091       | 49     |
| 50 DRAPES                  | 1999        | 2,436        | 217          | 7        | 348           | 131         | 1,914        | 50     |
| 51 CARPETING               | 1999        | 2,788        | 249          | 7        | 398           | 149         | 2,189        | 51     |
| 52 FIRE DAMPERS            | 2001        | 1,190        | 31           | 39       | 31            |             | 93           | 52     |
| 53 ROOFING                 | 2001        | 2,838        | 73           | 39       | 73            |             | 219          | 53     |
| 54 FLOORING                | 2001        | 5,320        | 137          | 39       | 137           |             | 410          | 54     |
| 55 EXTERIOR BRICK          | 2001        | 300          | 8            | 39       | 8             |             | 24           | 55     |
| 56 DISCHARGE VENTS         | 2001        | 6,948        | 176          | 39       | 176           |             | 530          | 56     |
| 57 WINDOWS                 | 2001        | 1,680        | 43           | 39       | 43            |             | 129          | 57     |
| 58 WINDOWS                 | 2001        | 1,550        | 40           | 39       | 40            |             | 120          | 58     |
| 59 ELEVATOR                | 2001        | 5,972        | 153          | 39       | 153           |             | 459          | 59     |
| 60 WIRING & PIPES          | 2001        | 8,766        | 225          | 39       | 225           |             | 675          | 60     |
| 61 ELECTRICAL              | 2001        | 158          | 4            | 39       | 4             |             | 12           | 61     |
| 62 SPRINCLER SYSTEM        | 2001        | 1,424        | 37           | 39       | 37            |             | 111          | 62     |
| 63 ROOFING                 | 2001        | 566          | 15           | 39       | 15            |             | 45           | 63     |
| 64 CARPET                  | 2001        | 1,683        | 43           | 39       | 43            |             | 297          | 64     |
| 65 CARPET                  | 2001        | 434          | 11           | 39       | 11            |             | 76           | 65     |
| 66 HANDRAIL                | 2001        | 23,600       | 605          | 39       | 605           |             | 4,175        | 66     |
| 67 NURSING STATION         | 2001        | 6,000        | 154          | 39       | 154           |             | 1,062        | 67     |
| 68 HANDRAIL                | 2001        | 16,800       | 431          | 39       | 431           |             | 2,433        | 68     |
| 69 FRONT HALLWAY           | 2001        | 2,400        | 62           | 39       | 62            |             | 726          | 69     |
| 70 TOTAL (lines 4 thru 69) |             | \$ 6,901,796 | \$ 184,196   |          | \$ 200,743    | \$ 16,547   | \$ 2,061,081 | 70     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

# 0040816 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

Facility Name & ID Number EMERALD PARK HEALTH CARE CENTER
XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See insti | 3            |         | crs to nea | 5                   | 6          | 7                   | 8           |       | g          | т— |
|--|--------------|---------|------------|---------------------|------------|---------------------|-------------|-------|------------|----|
| •  | Year         |         |            | Current Book        | Life       | Straight Line       |             | Accur | nulated    |    |
| Improvement Type**   | Constructed  | Co      | st         | <b>Depreciation</b> | in Years   | <b>Depreciation</b> | Adjustments |       | eciation   |    |
| 1 Totals from Page 12A, Carried Forward                        | constitucted |         | 1,796      | \$ 184,196          | III I cars |                     | \$ 16,547   | _     | 2,061,081  | 1  |
| 2 FRONT RECEPTION  | 2001         | Ψ 0,2   | 4,800      | 123                 | 39         | 123                 | J 10,547    | Ψ .   | 849        | 2  |
|  | 2001         |         | 3,900      | 100                 | 39         | 100                 |             |       | 690        | 3  |
| ELEVITOR   | 2001         | -       | 1,800      | 303                 | 39         | 303                 |             |       | 2,089      | 4  |
| 4 HANDRAIL   |              | -       | <i>)</i>   |                     |            |                     |             |       | ,          |    |
| 5 EMPLOYEE KITCHEN   | 2001         |         | 1,900      | 49                  | 39         | 49                  |             |       | 337        | 5  |
| 6 NURSING STATION  | 2001         |         | 10,000     | 256                 | 39         | 256                 |             |       | 1,068      | 6  |
| 7 ELEVATOR IMPROVEMENTS  | 2002         |         | 2,422      | 62                  | 39         | 62                  |             |       | 181        | 7  |
| 8 ROOFING  | 2002         |         | 2,838      | 73                  | 39         | 73                  |             |       | 207        | 8  |
| 9 FLOOR REMODELING   | 2002         |         | 4,756      | 122                 | 39         | 122                 |             |       | 356        | 9  |
| 10 FLOOR REMODELING  | 2002         |         | 3,807      | 98                  | 39         | 98                  |             |       | 278        | 10 |
| 11 FLOOR REMODELING  | 2002         | -       | 11,296     | 290                 | 39         | 290                 |             |       | 846        | 11 |
| 12 ALARM SYSTEM-INSTALL SEVEN KEYPAD                           | 2003         |         | 4,181      | 152                 | 27.5       | 152                 |             |       | 222        | 12 |
| 13 FLOOR REMODELING-2RD & 2ND FLOOR BEDROOMS                   | 2003         |         | 14,266     | 1,610               | 27.5       | 1,610               |             |       | 2,214      | 13 |
| 14 ELEVATOR-REPLACEMENT CYLINDER                               | 2003         |         | 36,057     | 1,311               | 27.5       | 1,311               |             |       | 1,694      | 14 |
| 15 PARKING LOT-SEALCOATING, PRAVACY FENCE & GATE               | 2003         |         | 7,147      | 476                 | 15         | 476                 | 7           |       | 555        | 15 |
| 16 REPLACE OLD CUBICLE RODS, MINI BLINDS                       | 2003         |         | 8,012      | 2,564               | 20         | 401                 | (2,163)     |       | 802        | 16 |
| 17 REMODEL SHOWER ROOMS  | 2004         |         | 51,140     | 1,783               | 27.5       | 1,783               |             |       | 1,783      | 17 |
| 18 INSTALL NEW OUTLETS   | 2004         |         | 10,330     | 329                 | 27.5       | 329                 |             |       | 329        | 18 |
| 19 SAF-T-LOK SYSTEMS   | 2004         |         | 5,955      | 190                 | 27.5       | 190                 |             |       | 190        | 19 |
| 20 NURSING CALL SYSTEMS - 1ST & 2ND FLOOR                      | 2004         |         | 29,646     | 674                 | 27.5       | 674                 |             |       | 674        | 20 |
| 21 FIRE DOOR   | 2004         |         | 4,005      | 91                  | 27.5       | 91                  |             |       | 91         | 21 |
| 22 FLOORING - DISHWASHING AREA                                 | 2004         |         | 9,860      | 254                 | 27.5       | 254                 |             |       | 254        | 22 |
| 23 WIRING FOR CONDENSERS                                       | 2004         |         | 8,400      | 140                 | 27.5       | 140                 |             |       | 140        | 23 |
| 24 STAIR TRACKS & RUBBER TILE                                  | 2004         |         | 3,446      | 47                  | 27.5       | 47                  |             |       | 47         | 24 |
| 25 A/C SYSTEMS - 1ST & 2ND FLOOR                               | 2004         |         | 39,244     | 297                 | 27.5       | 297                 |             |       | <b>297</b> | 25 |
| 26 REPAIR NURSING CALL SYSTEM - 3RD FLOOR                      | 2004         | -       | 10,232     | 47                  | 27.5       | 47                  |             |       | 47         | 26 |
| 27   |              |         |            |                     |            |                     |             |       |            | 27 |
| 28   |              |         |            |                     |            |                     |             |       |            | 28 |
| 29   |              |         |            |                     |            |                     |             |       |            | 29 |
| 30   |              |         |            |                     |            |                     |             |       |            | 30 |
| 31   |              |         |            |                     |            |                     |             |       |            | 31 |
| 32   |              |         |            |                     |            |                     |             |       |            | 32 |
| 33   |              |         |            |                     |            |                     |             |       |            | 33 |
| 34 TOTAL (lines 1 thru 33)                                     |              | \$ 7,23 | 31,236     | \$ 195,637          |            | \$ 210,021          | \$ 14,384   | \$    | 2,077,321  | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

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12/31/2004 **Facility Name & ID Number** EMERALD PARK HEALTH CARE CENTER 0040816 **Report Period Beginning:** 01/01/2004 **Ending:** 

#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                     | 1            | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|---------------------------------|--------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                       | Cost         | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years        | \$ 537,983   | \$ 78,63       | 4 \$ 64,539    | \$ (14,095) | 8-10      | \$ 260,869     | 71 |
| 72 | <b>Current Year Purchases</b>   | 26,949       | 16,17          | 1,348          | (14,822)    | 8-10      | 1,348          | 72 |
| 73 | <b>Fully Depreciated Assets</b> | 465,942      |                |                |             |           | 465,942        | 73 |
| 74 | RELATED PART ALLOCATION         | ON           | 70             | 703            |             |           |                | 74 |
| 75 | TOTALS                          | \$ 1,030,874 | \$ 95,50       | 7 \$ 66,590    | \$ (28,917) |           | \$ 728,159     | 75 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1        | Model, Make | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|----------|-------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use      | and Year 2  | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | FACILITY | DODGE VAN   | 2002       | \$ 27,499 | \$ 3,696       | \$ 5,500       | \$ 1,804    | 5       | \$ 16,500      | 76 |
| 77 |          |             |            |           |                |                |             |         |                | 77 |
| 78 |          |             |            |           |                |                |             |         |                | 78 |
| 79 |          |             |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS   |             |            | \$ 27,499 | \$ 3,696       | \$ 5,500       | \$ 1,804    |         | \$ 16,500      | 80 |

#### E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  | 2               |    |    |
|----|-----------------------------------|--|-----------------|----|----|
|    |                                   | Reference  | Amount          |    | ]  |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>8,339,609 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>294,840   | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>282,111   | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>(12,729)  | 84 | ]  |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>2,821,980 | 85 |    |

#### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

#### **G.** Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

Page 14

| Faci | lity Name & ID  | Number   | EMERALD PA   | RK HEALTH CAR                                   | E CENTER               | # 0040816                                     | Repo                               | ort Period Begini | ning: 01/01/2004                              | Ending:          | 12/31/2004 |
|------|---|--|--|---|------------------------|---|------------------------------------|-------------------|---|------------------|------------|
| XII. | <ol> <li>Name of Pa</li> <li>Does the fa</li> </ol>               | nd Fixed Equarty Holding   | ay real estate taxes in  | LATED PARTY                                     | mount shown below on l |   | ]NO                                |                   |   |                  |            |
|      |   | 1<br>Year<br>Construct   | 2<br>Number<br>ed of Beds  | 3<br>Original<br>Lease Date                     | 4<br>Rental<br>Amount  | 5<br>Total Years<br>of Lease                  | 6<br>Total Years<br>Renewal Option |                   |   |                  |            |
|      | Original  |  |  |   |                        |   |                                    |                   | . Effective dates of curren                   |                  | nent:      |
| 3    | Building:   |  |  | \$  |                        |   |                                    |                   | Beginning                                     |                  |            |
| 4    | Additions   |  |  |   |                        |   |                                    |                   | Ending  |                  |            |
| 5    |   |  |  |   |                        |   |                                    | 5                 | D44- b  |                  | L4         |
| 6    | TOTAL   |  |  |   |                        |   |                                    | 6 11 7            | . Rent to be paid in future rental agreement: | years under t    | ne current |
|      | This amou by the lenger 9. Option to 1  B. Equipment 15. Is Movab | nt was calcugth of the lea Buy: [ -Excluding Tole equipmen mount for m | YES  Transportation and Fit rental included in brovable equipment: | total amount to be a  NO T  ixed Equipment. (So | nmortized  Cerms:      | *  YES X  SEE SCHEDULE ATT  (Attach a schedul |                                    | 12<br>13<br>14    | /2006<br>. /2007                              | Annual Res       | ent        |
|      | 1   | iitai (See iiist   | 2  |   | 3                      | 4   |                                    |                   |   |                  |            |
|      |   |  | Model Year   | M   | onthly Lease           | Rental Expense                                |                                    |                   |   |                  |            |
|      | Use   |  | and Make   |   | Payment                | for this Period                               |                                    |                   | * If there is an option to                    |                  |            |
|      | ADMINISTRA  |  | 2002 BUIK PARK AV  |   | 568.00                 | \$ 6,861                                      | 17                                 |                   | please provide complet                        | te details on at | tached     |
|      | MAINTENAN   |  | 2004 PONTIAC TRU   |   | 651.00                 | 2,886   | 18                                 |                   | schedule.                                     |                  |            |
|      | ADMINISTRA  | ATIVE  | 2004 CHRYSLER TO   | OWN   | 700.00                 | 5,599   | 19                                 |                   |   |                  | 0.1        |
| 20   |   |  |  |   |                        |   | 20                                 |                   | ** This amount plus any                       |                  |            |
| 21   | TOTAL   |  |  | \$ #  | ######                 | \$ 15,346                                     | 21                                 |                   | expense must agree wi                         | th page 4, line  | <u>34.</u> |

| ST A         | TF | $\mathbf{OE}$ | ш | INO | ľ  |
|--------------|----|---------------|---|-----|----|
| $\mathbf{A}$ |    | vr            | 1 |     | I١ |

Page 15 12/31/2004 Facility Name & ID Number EMERALD PARK HEALTH CARE CENTER 0040816 **Report Period Beginning:** 01/01/2004 Ending:

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| А. Т | YPE OF TRAINING PROGRAM (If aides are traine                                  | d in another facility | program, attach a   | schedule listing t | he facility nam | ne, address and cost | per aide trained in that facility.)   |                   |
|------|---|-----------------------|---------------------|--------------------|-----------------|----------------------|---|-------------------|
|      | 1. HAVE YOU TRAINED AIDES   | YES 2                 | . CLASSROOM         | PORTION:           |                 | 3.                   | CLINICAL PORTION:   |                   |
|      | DURING THIS REPORT PERIOD?  | X NO                  | IN-HOUSE PR         | OGRAM              |                 |                      | IN-HOUSE PROGRAM  |                   |
|      |   |                       | IN OTHER FA         | CILITY             |                 |                      | IN OTHER FACILITY   |                   |
|      | If "yes", please complete the remainder of this schedule. If "no", provide an |                       | COMMUNITY           | COLLEGE            |                 |                      | HOURS PER AIDE  |                   |
|      | explanation as to why this training was not necessary.                        |                       | HOURS PER A         | AIDE               |                 |                      |   |                   |
|      | THE FACILITY HIRES ONLY CERTIFIED NURS  | SES AIDES             |                     |                    |                 |                      |   |                   |
| В. Е | XPENSES   | ALLOCATI              | ON OF COSTS         | (d)<br>3           |                 | C. (                 | CONTRACTUAL INCOME  In the box below record the amount of facility received training aides from the facility and the facility received training aides from the facility and the facility and the facility aides from the facility and the facility aides from the facility and the facility and the facility and the facility aides from the facility and the facility |                   |
|      |   | Fa                    | <u>z</u><br>icility | <u>3</u>           |                 | 4                    | facility received training aides from o   | other facilities. |
|      |   | Drop-outs             | Completed           | Contract           | To              | otal                 | \$  |                   |
| 1    | Community College Tuition   | \$                    | \$                  | \$                 | \$              |                      |   |                   |
| 2    | Books and Supplies  |                       |                     |                    |                 | <b>D.</b> 1          | NUMBER OF AIDES TRAINED   |                   |
| 3    | Classroom Wages (a)   |                       |                     |                    |                 |                      |   |                   |
| 4    | Clinical Wages (b)  |                       |                     |                    |                 |                      | COMPLETED   |                   |
| 5    | In-House Trainer Wages (c)  |                       |                     |                    |                 |                      | 1. From this facility   |                   |
| 6    | Transportation  |                       |                     |                    |                 |                      | 2. From other facilities (f)  |                   |
| 7    | Contractual Payments  |                       |                     |                    |                 |                      | DROP-OUTS   |                   |
| 8    | Nurse Aide Competency Tests   |                       |                     |                    |                 |                      | 1. From this facility   |                   |
| 9    | TOTALS  | <b> \$</b>            | <b> \$</b>          | \$                 | <b> \$</b>      |                      | 2. From other facilities (f)  |                   |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for

TOTAL TRAINED

your own aides must agree with Sch. V, line 13, col. 8. (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

**# 0040816 Report Period Beginning:** 

01/01/2004 Ending:

Page 16 12/31/2004

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

8 2 5 6 7 Schedule V **Outside Practitioner Supplies** Staff **Total Units** Line & Column **Units of** Cost **Total Cost** Service (other than consultant) (Actual or) Reference Service Units Allocated) (Column 2 + 4)(Col. 3 + 5 + 6)Cost **Licensed Occupational Therapist** 39-3 213,495 213,495 hrs **Licensed Speech and Language Development Therapist** 82,518 39-3 82,518 hrs **Licensed Recreational Therapist** 3 hrs **Licensed Physical Therapist** 39-3 67,059 hrs 67,059 **Physician Care** 5 visits **Dental Care** visits 6 **Work Related Program** hrs Habilitation hrs 8 # of **39-2** 227,071 227,071 **Pharmacy** prescrpts Psychological Services (Evaluation and Diagnosis/ **Behavior Modification)** 10 hrs **Academic Education** 11 hrs **Exceptional Care Program** 12 13 Other (specify): RADIOLOGY, LAB 9,296 39-2 9,296 13 14 TOTAL 363,072 236,367 599,439

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Page 17 12/31/2004 STATE OF ILLINOIS 0040816 **Ending:** 

EMERALD PARK HEALTH CARE CENTER Facility Name & ID Number XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/2004

**Report Period Beginning:** (last day of reporting year)

01/01/2004

|    | This report must be completed even              | if fin | ancial stateme | ents are attached. |    |
|----|---|--------|----------------|--------------------|----|
|    | -   | 1      |                | 2 After            |    |
|    |   |        | perating       | Consolidation*     |    |
|    | A. Current Assets                               | 0      | ## 102         | I o                | 4  |
| 1  | Cash on Hand and in Banks                       | \$     | 55,193         | \$                 | 1  |
| 2  | Cash-Patient Deposits                           |        |                |                    | 2  |
|    | Accounts & Short-Term Notes Receivable-         |        |                |                    |    |
| 3  | Patients (less allowance )                      |        | 1,189,456      |                    | 3  |
| 4  | Supply Inventory (priced at )                   |        |                |                    | 4  |
| 5  | Short-Term Investments                          |        |                |                    | 5  |
| 6  | Prepaid Insurance                               |        | 88,283         |                    | 6  |
| 7  | Other Prepaid Expenses                          |        | 307,351        |                    | 7  |
| 8  | Accounts Receivable (owners or related parties) |        | 902,506        |                    | 8  |
| 9  | Other(specify):                                 |        |                |                    | 9  |
|    | TOTAL Current Assets                            |        |                |                    |    |
| 10 | (sum of lines 1 thru 9)                         | \$     | 2,542,789      | \$                 | 10 |
|    | B. Long-Term Assets                             |        |                |                    |    |
| 11 | Long-Term Notes Receivable                      |        |                |                    | 11 |
| 12 | Long-Term Investments                           |        |                |                    | 12 |
| 13 | Land  |        |                |                    | 13 |
| 14 | Buildings, at Historical Cost                   |        |                |                    | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |        | 1,123,754      |                    | 15 |
| 16 | Equipment, at Historical Cost                   |        | 1,122,422      |                    | 16 |
| 17 | Accumulated Depreciation (book methods)         |        | (1,207,871)    |                    | 17 |
| 18 | Deferred Charges                                |        |                |                    | 18 |
| 19 | Organization & Pre-Operating Costs              |        |                |                    | 19 |
|    | Accumulated Amortization -                      |        |                |                    |    |
| 20 | Organization & Pre-Operating Costs              |        |                |                    | 20 |
| 21 | Restricted Funds                                |        |                |                    | 21 |
| 22 | Other Long-Term Assets (specify):               |        |                |                    | 22 |
| 23 | Other(specify): GOODWILL                        |        | 244,323        |                    | 23 |
|    | TOTAL Long-Term Assets                          |        |                |                    |    |
| 24 | (sum of lines 11 thru 23)                       | \$     | 1,282,628      | \$                 | 24 |
|    | ,   | ĺ      | , , -          |                    |    |
|    | TOTAL ASSETS                                    |        |                |                    |    |
| 25 | (sum of lines 10 and 24)                        | \$     | 3,825,417      | \$                 | 25 |

|    |   | 1<br>O    | perating  | 2 After<br>Consolidation* |    |
|----|---|-----------|-----------|---------------------------|----|
|    | C. Current Liabilities                                |           |           |                           |    |
| 26 | Accounts Payable                                      | \$        | 205,219   | \$                        | 26 |
| 27 | Officer's Accounts Payable                            |           |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits                     |           |           |                           | 28 |
| 29 | Short-Term Notes Payable                              |           | 923,264   |                           | 29 |
| 30 | Accrued Salaries Payable                              |           | 162,925   |                           | 30 |
|    | Accrued Taxes Payable                                 |           |           |                           |    |
| 31 | (excluding real estate taxes)                         |           | 58,834    |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                   |           | 388,850   |                           | 32 |
| 33 | Accrued Interest Payable                              |           |           |                           | 33 |
| 34 | Deferred Compensation                                 |           |           |                           | 34 |
| 35 | Federal and State Income Taxes                        |           |           |                           | 35 |
|    | Other Current Liabilities(specify):                   |           |           |                           |    |
| 36 | × 1 • /   |           |           |                           | 36 |
| 37 |   |           |           |                           | 37 |
|    | TOTAL Current Liabilities                             |           |           |                           |    |
| 38 | (sum of lines 26 thru 37)                             | \$        | 1,739,092 | \$                        | 38 |
|    | D. Long-Term Liabilities                              |           |           |                           |    |
| 39 | Long-Term Notes Payable                               |           |           |                           | 39 |
| 40 | Mortgage Payable                                      |           |           |                           | 40 |
| 41 | Bonds Payable   |           |           |                           | 41 |
| 42 | Deferred Compensation                                 |           |           |                           | 42 |
|    | Other Long-Term Liabilities(specify):                 |           |           |                           |    |
| 43 |   |           |           |                           | 43 |
| 44 |   |           |           |                           | 44 |
|    | TOTAL Long-Term Liabilities                           |           |           |                           |    |
| 45 | (sum of lines 39 thru 44)                             | \$        |           | \$                        | 45 |
|    | TOTAL LIABILITIES                                     |           |           |                           |    |
| 46 | (sum of lines 38 and 45)                              | \$        | 1,739,092 | \$                        | 46 |
| 47 | TOTAL EQUITY(page 18, line 24)                        | \$        | 2,086,325 | \$                        | 47 |
| 48 | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | <b>\$</b> | 3,825,417 | \$                        | 48 |

0040816 Report Period Beginning: 01/01/2004

04 Ending:

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|    | IANGES IN EQUITY   | 1  | 1          | 1  |
|----|--|----|------------|----|
|    |  |    | 1<br>Total |    |
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 1,949,972  | 1  |
| 2  | Restatements (describe):                                     |    |            | 2  |
| 3  | POST CLOSING ENTRIES   |    | (9,206)    | 3  |
| 4  |  |    |            | 4  |
| 5  |  |    |            | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 1,940,766  | 6  |
|    | A. Additions (deductions):                                   |    |            |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | 429,559    | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10 | Stock Options Exercised                                      |    |            | 10 |
| 11 | Contributions and Grants                                     |    |            | 11 |
| 12 | Expenditures for Specific Purposes                           |    |            | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              |    | (284,000)  | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15 | Other (describe)   |    |            | 15 |
| 16 | Other (describe)   |    |            | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 145,559    | 17 |
|    | B. Transfers (Itemize):                                      |    |            |    |
| 18 |  |    |            | 18 |
| 19 |  |    |            | 19 |
| 20 |  |    |            | 20 |
| 21 |  |    |            | 21 |
| 22 |  |    |            | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |            | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 2,086,325  | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

**Ending:** 

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

|     |  |    | 1         |     |
|-----|--|----|-----------|-----|
|     | Revenue  |    | Amount    |     |
|     | A. Inpatient Care                                  |    |           |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 8,386,827 | 1   |
| 2   | Discounts and Allowances for all Levels            | (  | )         | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 8,386,827 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy  |    | 134,903   | 6   |
| 7   | Oxygen   |    |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 134,903   | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
| 10  | Other Government Grants                            |    |           | 10  |
| 11  | Nurses Aide Training Reimbursements                |    |           | 11  |
| 12  | Gift and Coffee Shop                               |    |           | 12  |
| 13  | Barber and Beauty Care                             |    |           | 13  |
| 14  | Non-Patient Meals                                  |    |           | 14  |
| 15  | Telephone, Television and Radio                    |    |           | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |           | 18  |
| 19  | Laboratory   |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ |           | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
| 24  | Contributions                                      |    |           | 24  |
| 25  | Interest and Other Investment Income***            |    | 275       | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 275       | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |           | 27  |
| 28  |  | 1  |           | 28  |
| 28a |  |    |           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ |           | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 8,522,005 | 30  |

|    |   | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 1,456,271       | 31 |
| 32 | Health Care   | 2,974,790       | 32 |
| 33 | General Administration                                  | 1,655,891       | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 1,269,353       | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 599,439         | 35 |
| 36 | Provider Participation Fee                              | 136,702         | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>8,092,446 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 429,559         | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>429,559   | 43 |

| * | This must agree with page 4, line 45, column 4. |
|---|---|
|---|---|

| ** | Does this agree | with taxable i | ncome (loss) per Federal Income         |
|----|-----------------|----------------|---|
|    | Tax Return?     | NO             | If not, please attach a reconciliation. |
|    |                 |                | TAX RETURN PREPARED ON CASH BASIS       |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

EMERALD PARK HEALTH CARE CENTER **Facility Name & ID Number** 

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

3 4 # of Hrs. # of Hrs. Reporting Period Average Actually Paid and Total Salaries. Hourly Worked Accrued Wages Wage 1 Director of Nursing 4,167 4,426 141,021 31.86 2 Assistant Director of Nursing 2 3 Registered Nurses 6,287 6,567 146,873 22.37 3 4 Licensed Practical Nurses 47,773 50,096 1,017,089 20.30 4 5 Nurse Aides & Orderlies 103,814 5 109,361 871,625 7.97 6 Nurse Aide Trainees 6 7 Licensed Therapist 8 Rehab/Therapy Aides 8 5,078 5,443 62,061 11.40 9 Activity Director 9 10 Activity Assistants 10 16,937 17,482 138,006 7.89 11 Social Service Workers 264,489 25,955 26,677 9.91 11 12 12 Dietician 13 Food Service Supervisor 13 14 Head Cook 14 15 Cook Helpers/Assistants 15 33,421 34,999 264,016 7.54 16 Dishwashers 16 17 Maintenance Workers 17 71,966 6,638 6,747 10.67 18 Housekeepers 30,393 32,012 296,841 9.27 18 19 Laundry 10,595 11,588 91,143 7.87 19 20 Administrator 38.56 20 3,089 3,141 121,117 21 21 Assistant Administrator 22 22 Other Administrative 23 Office Manager 23 24 24 Clerical 10,250 10,739 111,789 10.41 25 25 Vocational Instruction 26 26 Academic Instruction 27 27 Medical Director 28 Qualified MR Prof. (OMRP) 28 29 29 Resident Services Coordinator 30 Habilitation Aides (DD Homes) 30 31 Medical Records 31 32 Other Health Care(specify) 32 33 Other(specify) SEE ATTACHED 33 17,177 18,314 217,271 11.86 34 **TOTAL** (lines 1 - 33) 321,574 3,815,307

337,592

11.30

#### **B. CONSULTANT SERVICES**

| 2, 0 | 011002111112021111020           | 1           | 2                | 3          |    |
|------|---------------------------------|-------------|------------------|------------|----|
|      |                                 | Number      | Total Consultant | Schedule V |    |
|      |                                 | of Hrs.     | Cost for         | Line &     |    |
|      |                                 | Paid &      | Reporting        | Column     |    |
|      |                                 | Accrued     | Period           | Reference  |    |
| 35   | Dietary Consultant              |             | <b>\$</b> 12,323 | 1-3        | 35 |
| 36   | Medical Director                | monthly fee | 12,000           | 9-3        | 36 |
| 37   | Medical Records Consultant      | monthly fee | 4,128            | 10-3       | 37 |
| 38   | Nurse Consultant                |             | 0                | 10-3       | 38 |
| 39   | Pharmacist Consultant           | monthly fee | 12,702           | 10-3       | 39 |
| 40   | Physical Therapy Consultant     |             | 0                | 10a-3      | 40 |
| 41   | Occupational Therapy Consultant |             | 0                | 10a-3      | 41 |
| 42   | Respiratory Therapy Consultant  | monthly fee | 15,850           | 10a-3      | 42 |
| 43   | Speech Therapy Consultant       |             | 0                | 10a-3      | 43 |
| 44   | Activity Consultant             | monthly fee | 2,730            | 11-3       | 44 |
| 45   | Social Service Consultant       | monthly fee | 5,300            | 12-3       | 45 |
| 46   | Other(specify) DENTAL           | monthly fee | 3,700            | 10-3       | 46 |
| 47   |                                 |             |                  |            | 47 |
| 48   |                                 |             |                  |            | 48 |
| 49   | TOTAL (lines 35 - 48)           |             | \$ 68,733        |            | 49 |

#### C. CONTRACT NURSES

|    |                              | 1       |    | 2        | 3          |    |
|----|------------------------------|---------|----|----------|------------|----|
|    |                              | Number  |    |          | Schedule V |    |
|    |                              | of Hrs. |    | Total    | Line &     |    |
|    |                              | Paid &  | (  | Contract | Column     |    |
|    |                              | Accrued |    | Wages    | Reference  |    |
| 50 | Registered Nurses            |         | \$ | 0        | 10-3       | 50 |
| 51 | Licensed Practical Nurses    | N/A     |    | 0        | 10-3       | 51 |
| 52 | Nurse Aides                  |         |    | 0        | 10-3       | 52 |
|    |                              |         |    |          |            |    |
| 53 | <b>TOTAL</b> (lines 50 - 52) |         | \$ |          |            | 53 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |                          |            | Pag     | ge 21      |
|-------------------|--------------------------|------------|---------|------------|
| # 0040816         | Report Period Beginning: | 01/01/2004 | Ending: | 12/31/2004 |

| E W N O IDN I                                      | EMEDALD DADIE           |          | , DF         | CENTED   | STATE OF ILLINOIS                          |  | 4 D . 1 D .     |  | age 21      | 12004  |
|--|-------------------------|----------|--------------|----------|--|--|-----------------|--|-------------|--------|
| Facility Name & ID Number XIX. SUPPORT SCHEDULES   | EMERALD PARK H          | IEALTH C | AKE          | CENTER   | #0040816                                   | Керс   | ort Period Begi | inning: 01/01/2004 Ending:                 | 12/31/      | /2004  |
| AIA. SUPPORT SCHEDULES  A. Administrative Salaries | )                       | Ownershi | 'n           |          | D. Employee Benefits and Payroll Taxes     |  |                 | F. Dues, Fees, Subscriptions and Promotion | 16          |        |
| Name   | Function                | %        | P            | Amount   | Description                                |  | Amount          | Description                                |             | ount   |
| OSEF MEYSTEL                                       | ADMIN                   | 0        | \$           | 121,117  | Workers' Compensation Insurance            | \$   | 129,249         | IDPH License Fee                           |             | 3,490  |
| OSBI METSTEE                                       | HDIVILLY                |          |              | 121,117  | Unemployment Compensation Insurance        | —  | 109,079         | Advertising: Employee Recruitment          |             | 2,854  |
|  |                         |          |              |          | FICA Taxes                                 |  | 288,091         | Health Care Worker Background Check        |             | 1,680  |
|  | _                       |          |              |          | Employee Health Insurance                  |  | 126,254         | (Indicate # of checks performed 120)       |             | 1,000  |
|  |                         |          |              |          | Employee Meals                             |  | 11,621          | MARKETING/ADV/PROMO                        |             | 0      |
|  |                         |          |              |          | Illinois Municipal Retirement Fund (IMRF)* | <del>.                                    </del> | 11,021          | TRUST/FRANCHISE/CONTRIB/ETC                |             | 5,257  |
|  | _                       |          |              |          | EMPLOYEE BENEFITS - OTHER                  |  | 2,369           | LICENSES & PERMITS                         |             | 713    |
| TOTAL (agree to Schedule V, l                      | line 17 col. 1)         |          |              |          | EMPLOYEE PHYSICAL EXAMS                    |  | 0               | DUES & SUBSCRIPTIONS                       |             | 9,465  |
| List each licensed administrate                    |                         |          | \$           | 121,117  | PENSION/PROFIT SHARING PLANS               |  | 36,916          | MGMT CO ALLOCATION                         |             | 1,384  |
| B. Administrative - Other                          |                         |          | <del>*</del> |          | CHICAGO HEAD TAX                           |  | 0               | TRUST/FRANCHISE/CONTRIB/ETC                |             | (5,257 |
| _ : : - : - : - : - : - : - : - : -                |                         |          |              |          | INSURANCE - EXECUTIVE LIFE                 |  | 0               | Less: Public Relations Expense             | (           | 0      |
| Description  |                         |          |              | Amount   | I Westuries Birder 11 / B Bird             |  |                 | Non-allowable advertising                  |             | 0      |
| -  | MANAGEMENT FEE          |          | \$           | 46,000   | INSURANCE - EXECUTIVE LIFE VI              | 21   | 0               | Yellow page advertising                    |             | 0      |
|  | MANAGEMENT FEE          |          |              | 10,000   |  |  |                 |  |             |        |
|  | 1,1111 (11021(121 (1122 |          |              | 10,000   | TOTAL (agree to Schedule V,                | \$   | 703,579         | TOTAL (agree to Sch. V,                    | <b>\$</b> 1 | 19,586 |
|  |                         |          |              |          | line 22, col.8)                            | _  | ,               | line 20, col. 8)                           |             |        |
| TOTAL (agree to Schedule V, l                      | line 17, col. 3)        |          | \$           | 56,000   | E. Schedule of Non-Cash Compensation Paid  | l  |                 | G. Schedule of Travel and Seminar**        |             |        |
| (Attach a copy of any managen                      | nent service agreement) |          | =            | <u> </u> | to Owners or Employees                     |  |                 |  |             |        |
| C. Professional Services                           | 6 /                     |          |              |          |  |  |                 | Description                                | Amo         | ount   |
| Vendor/Payee                                       | Type                    |          |              | Amount   | Description Line #                         |  | Amount          | •  |             |        |
| •  | V 1                     |          | \$           |          | •  | \$   |                 | Out-of-State Travel                        | \$          |        |
|  |                         |          |              |          |  |  | _               |  |             |        |
|  |                         |          |              |          |  |  |                 |  |             |        |
|  |                         |          |              |          |  |  |                 | In-State Travel                            |             |        |
|  |                         |          |              |          |  |  | _               |  |             | 0      |
|  |                         |          |              |          |  |  |                 |  |             |        |
|  |                         |          |              | -        |  |  |                 |  |             |        |
|  |                         |          |              | -        |  |  |                 | Seminar Expense                            |             |        |
|  |                         |          |              | _        |  |  | _               |  |             | 5,331  |
|  |                         |          |              |          |  |  |                 |  |             |        |
|  |                         |          |              |          |  |  |                 |  |             |        |
|  |                         |          |              |          |  |  |                 |  |             |        |
| SEE SCHEDULE ATTACHE                               | <u> </u>                |          | <br>         | 75,319   |  |  |                 | Entertainment Expense                      |             |        |
| SEE SCHEDULE ATTACHE TOTAL (agree to Schedule V, 1 |                         |          | <br>         | 75,319   | TOTAL                                      | <br>_  |                 | Entertainment Expense (agree to Sch. V,    | (           |        |

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

0040816 **Report Period Beginning:** 01/01/2004

12/31/2004

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

|    | 1                  | 2            | 3          | 4      | 5       | 6                                    | 7               | 8          | 9        | 10              | 11      | 12      | 13      |
|----|--------------------|--------------|------------|--------|---------|--------------------------------------|-----------------|------------|----------|-----------------|---------|---------|---------|
|    |                    | Month & Year |            |        |         | Amount of Expense Amortized Per Year |                 |            |          |                 |         |         |         |
|    | Improvement        | Improvement  | Total Cost | Useful | EX/2004 | EX 2002                              | E1/2002         | FF / 200 / | EV.2005  | EV.2006         | EX.2005 | EX.2000 | EN/2000 |
|    | Type               | Was Made     |            | Life   | FY2001  | FY2002                               | FY2003          | FY2004     | FY2005   | FY2006          | FY2007  | FY2008  | FY2009  |
| 1  | PAINTING/DECORATIN | 7/03         | \$ 11,677  | 3 YRS  | \$      | \$                                   | <b>\$ 1,946</b> | \$ 3,893   | \$ 3,892 | <b>\$ 1,946</b> | \$      | \$      | \$      |
| 2  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 3  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         | !       |
| 4  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 5  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 6  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 7  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 8  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 9  |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 10 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 11 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 12 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 13 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 14 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 15 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 16 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 17 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 18 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 19 |                    |              |            |        |         |                                      |                 |            |          |                 |         |         |         |
| 20 | TOTALS             |              | \$ 11,677  |        | \$      | \$                                   | \$ 1,946        | \$ 3,893   | \$ 3,892 | \$ 1,946        | \$      | \$      | \$      |

|          | S  | TATE ( | OF ILLINOIS  |  |  |                            | Page 23             |
|----------|--|--------|--|--|--|----------------------------|---------------------|
| Facility | y Name & ID Number EMERALD PARK HEALTH CARE CENTER   | #      | 0040816  | <b>Report Period Beginning:</b>  | 01/01/2004   | Ending:                    | 12/31/2004          |
| XX. G    | ENERAL INFORMATION:  |        |  |  |  |                            |                     |
| (1)      | Are nursing employees (RN,LPN,NA) represented by a union?  YES   |        |  | upplies and services which are of the Public Aid, in addition to the daily   |  |                            |                     |
| (2)      | Are there any dues to nursing home associations included on the cost report? YES  If YES, give association name and amount. IL COUNCIL LONG TERM CARE \$8,939  |        | •  | ction of Schedule V? YES   |  |                            |                     |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  YES  If YES, have these costs been properly adjusted out of the cost report?  YES   |        | the patient census l is a portion of the b         | building used for any function other isted on page 2, Section B? NO building used for rental, a pharmacy explains how all related costs were a | , day care, etc.)  | For example If YES, attack | e,                  |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity?  |        | Indicate the cost of on Schedule V. related costs? |  | assified to employ meal income beet the amount. \$   |                            |                     |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10 YR   | (16)   | Travel and Transpo                                 |  | NO   |                            |                     |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 4,131 Line 10-2  |        | If YES, attach a                                   | complete explanation.  Exparate contract with the Departmen  | nt to provide med  |                            |                     |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  YES  If NO, attach a complete explanation.  |        | program during to. What percent of                 | this reporting period. \$ all travel expense relates to transponge logs been maintained? NO  |  |                            |                     |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   |        | e. Are all vehicles s<br>times when not i          | stored at the nursing home during the  |  |                            |                     |
| (9)      | Are you presently operating under a sublease agreement? YESNO  |        | out of the cost re                                 |  | , and the second |                            | NO                  |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over |        | Indicate the a                                     | mount of income earned from during this reporting period.  | providing such   |                            |                     |
|          |  |        | Has an audit been p<br>Firm Name:                  | performed by an independent certification  |  |                            | NO<br>tions for the |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{136,702}{\text{V}}\$  This amount is to be recorded on line 42 of Schedule \(\text{V}\).           |        |  | that a copy of this audit be included  If no, please explain.  |  |                            |                     |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation.   | ` ,    | out of Schedule V?                                 |  |  | •                          |                     |
|          |  | , ,    | performed been att                                 | re in excess of \$2500, have legal in ached to this cost report?  YES  d a summary of services for all arch                                    |  | -                          | rices               |